



**SCHOOL OF LAW**  
**B.B.A., LL.B. (Hons)**  
Integrated Bachelor of Arts - Bachelor of Law (Honors)  
**(Program Code: SOL0101)**

**Program & Course Structure**  
**(Session 2025-26)**



## **1. Standard Structure of the Program at University Level**

### **1.1 Vision, Mission and Core Values of the University**

#### **Vision of the University**

To serve the society by being a global University of higher learning in pursuit of academic excellence, innovation and nurturing entrepreneurship.

#### **Mission of the University**

Transformative educational experience  
Enrichment by educational initiatives that encourage global outlook  
Develop research, support disruptive innovations and accelerate entrepreneurship  
Seeking beyond boundaries

#### **Core Values**

Integrity  
Leadership  
Diversity  
Community



## **1.2 Vision and Mission of the School**

### **Vision of the School**

To emerge as a leading School of Law in pursuit of excellence in Legal Education with innovation and nurturing entrepreneurship.

### **Mission of the School**

To prepare socially conscious legal professionals through transformative educational experience.

To encourage global outlook of the students by providing enriched educational initiatives.

To promote research, innovation and entrepreneurship.

To inculcate ethical and moral values among the budding legal professionals and motivate them to serve the society.

### 1.3 Programme Educational Objectives (PEO)

#### 1.3.1 Writing Programme Educational Objectives (PEO)

**PEO1** : To Ensure Conceptual Knowledge

**PEO2** : To Inculcate Good Communication and Interpretation Skills

**PEO3** : To Develop Critical Analytical Skills and Practical Application

**PEO4** : To Promote Legal Research

**PEO5** : To Provide Free Legal Aid and to develop Socially Conscious Professionalism.

**PEO6** : To Create quality future Legal Professionals.

#### 1.3.2 PEOs with Mission Statements:

| PEO Statements | School Mission 1 | School Mission 2 | School Mission 3 | School Mission 4 |
|----------------|------------------|------------------|------------------|------------------|
| <b>PEO1:</b>   | 3                | 3                | 3                | 3                |
| <b>PEO2:</b>   | 3                | 3                | 3                | 2                |
| <b>PEO3:</b>   | 3                | 3                | 3                | 3                |
| <b>PEO4:</b>   | 2                | 3                | 3                | 2                |
| <b>PEO5:</b>   | 3                | 2                | 2                | 3                |
| <b>PEO6:</b>   | 3                | 3                | 3                | 3                |

1. Slight (Low) 2. Moderate (Medium) 3. Substantial (High)

#### 1.3.3 Program Outcomes (PO's)



▪

**PO1 : Sound Subject Knowledge:** Good knowledge and comprehension of the core information associated with the legal profession.

**PO2 : Communication:** Effective Oral and Written Communication

**PO3 : Practical Application Skills:** Drafting, Mooting, Client Counseling, Debating, Trial Advocacy, ADR

**PO4 : Critical Thinking:** Possess quality of critical thinking by Moot Court and Judgment reading especially minority judgments by applying the principles of scientific inquiry, thinking analytically, clearly and critically, while solving socio-legal problems. Find, analyse, evaluate and apply knowledge systematically

**PO5 : Research Tools:** Ability to use Research Tools such as Library and e-resources including SCC Online and West Law etc.

**PO6 : Entrepreneurship:** Possess relevant necessary required skills for Legal Professionals

#### 1.3.4 Mapping of Program Outcome vs. Program Educational Objectives

▪

|     | PEO1 | PEO2 | PEO3 | PEO4 | PEO5 | PEO6 |
|-----|------|------|------|------|------|------|
| PO1 | 3    | 2    | 2    | 3    | 3    | 3    |
| PO2 | 3    | 3    | 3    | 2    | 3    | 2    |
| PO3 | 2    | 3    | 3    | 2    | 2    | 3    |
| PO4 | 3    | 2    | 3    | 3    | 2    | 2    |
| PO5 | 3    | 2    | 3    | 2    | 2    | 2    |
| PO6 | 3    | 3    | 2    | 3    | 2    | 3    |

1. Slight (Low)

2. Moderate (Medium)

3. Substantial (High)



**Sharda School of Law, Programme–B.B.A., LL.B. (Hons.)**

**Batch: 2025-2030**

**TERM: I**

| S. No.                   | Paper ID | Subject Code | Subjects                                                    | Teaching Load |   |   | Credits | Core/Elective Pre-Requisite/ Co Requisite | Type of Course:<br>i. CC<br>ii. AECC<br>iii. SEC<br>iv. DSE |
|--------------------------|----------|--------------|-------------------------------------------------------------|---------------|---|---|---------|-------------------------------------------|-------------------------------------------------------------|
|                          |          |              |                                                             | L             | T | P |         |                                           |                                                             |
| Theory Subjects          |          |              |                                                             |               |   |   |         |                                           |                                                             |
| 1.                       |          | LCT1107      | Principles and practices of Management                      | 3             | 1 | 0 | 4       | Liberal                                   | CC                                                          |
| 2.                       |          | LCT1106      | Managerial Economics                                        | 3             | 1 | 0 | 4       | Liberal                                   | CC                                                          |
| 3.                       |          | LCT1105      | Principles of Financial Accounting                          | 3             | 1 | 0 | 4       | Liberal                                   | CC                                                          |
| 4.                       |          | LCT1104      | Legal English-1                                             | 3             | 1 | 0 | 4       | Liberal                                   | CC                                                          |
| 5.                       |          | LCT1101      | Law of Contract I (General Principles)                      | 3             | 1 | 0 | 4       | Core                                      | CC                                                          |
| 6.                       |          | LCT1102      | Legal Methods                                               | 3             | 1 | 0 | 4       | Core                                      | CC                                                          |
| 7.                       |          | LCT1103      | Law of Tort, Consumer Protection & Motor Vehicles Act, 2019 | 3             | 1 | 0 | 4       | Core                                      | CC                                                          |
| Practical/Viva-Voce/Jury |          |              |                                                             |               |   |   |         |                                           |                                                             |
| 8.                       |          | LCT1111      | Critical Thinking & Argumentative Skills                    | 1             | 1 | 0 | 2       | Skill Based                               | SEC                                                         |
| Total Credits            |          |              |                                                             |               |   |   | 30      |                                           |                                                             |

CC: Core Course, AECC: Ability Enhancement Compulsory Courses, SEC: Skill Enhancement Courses, DSE: Discipline Specific Courses

VAC: Value Added Course



**Sharda School of Law, Programme - B.B.A., LL.B. (Hons.)**

**Batch: 2025-2030**

**TERM: II**

| S. No.                   | Paper ID | Subject Code                                                                         | Subjects                                                                                                                                                                                                                         | Teaching Load |   |   | Credits | Core/Electiv<br>e<br>Pre-<br>Requisite/<br>Co Requisite | Type of Course:<br>i. CC<br>ii. AECC<br>iii. SEC<br>iv. DSE |
|--------------------------|----------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---|---|---------|---------------------------------------------------------|-------------------------------------------------------------|
|                          |          |                                                                                      |                                                                                                                                                                                                                                  | L             | T | P |         |                                                         |                                                             |
| Theory Subjects          |          |                                                                                      |                                                                                                                                                                                                                                  |               |   |   |         |                                                         |                                                             |
| 1.                       |          | LCT1205                                                                              | Organisational Behaviour                                                                                                                                                                                                         | 3             | 1 | 0 | 4       | Liberal                                                 | CC                                                          |
| 2.                       |          | LCT1204                                                                              | Business Environment                                                                                                                                                                                                             | 3             | 1 | 0 | 4       | Liberal                                                 | CC                                                          |
| 3.                       |          | LCT1203                                                                              | Corporate Accounting                                                                                                                                                                                                             | 3             | 1 | 0 | 4       | Liberal                                                 | CC                                                          |
| 4.                       |          | LCT1202                                                                              | Legal English-II                                                                                                                                                                                                                 | 3             | 1 | 0 | 4       | Liberal                                                 | CC                                                          |
| 5.                       |          | LCT1201                                                                              | Law of Contract-II and Specific Relief                                                                                                                                                                                           | 3             | 1 | 0 | 4       | Core                                                    | CC                                                          |
| Practical/Viva-Voce/Jury |          |                                                                                      |                                                                                                                                                                                                                                  |               |   |   |         |                                                         |                                                             |
| 6.                       |          | LCP1209                                                                              | Moot Court Training                                                                                                                                                                                                              | 0             | 2 | 0 | 2       | Skill Based                                             | SEC                                                         |
| 7.                       |          | LCP1210                                                                              | Internship (NGO) 4 weeks                                                                                                                                                                                                         | 0             | 0 | 4 | 2       | Co Requisite                                            | AECC                                                        |
| 8.                       |          | NV90002/<br>NV90004/<br>NV90005/<br>NV90006/<br>NV90007/<br>NVI0101/<br>NVC9000<br>1 | VAC [Psychology for Lawyers/<br>Ancient Legal System in India/<br>Entrepreneurship/ Prompt Engineering/<br>AI –Principle/ AI – Basics for Law/ AI<br>Application in Legal Research/<br>Fundamental of AI Applications in<br>Law] | 0             | 0 | 2 | Audit   | Co Requisite                                            | AECC                                                        |
| Total Credits            |          |                                                                                      |                                                                                                                                                                                                                                  |               |   |   | 24      |                                                         |                                                             |



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VAC: Value Added Course

**Sharda School of Law, Programme– B.B.A., LL.B. (Hons.)**

**Batch: 2025-2030**

**TERM: III**

| S. No.                   | Pap<br>er<br>ID | Subject<br>Code     | Subjects                           | Teaching Load |   |   | Credits | Core/Elective<br>Pre-Requisite/<br>Co Requisite | Type of Course:<br>i. CC<br>ii. AECC<br>iii. SEC<br>iv. DSE |
|--------------------------|-----------------|---------------------|------------------------------------|---------------|---|---|---------|-------------------------------------------------|-------------------------------------------------------------|
|                          |                 |                     |                                    | L             | T | P |         |                                                 |                                                             |
| Theory Subjects          |                 |                     |                                    |               |   |   |         |                                                 |                                                             |
| 1.                       |                 | LCT2305             | Financial Management               | 3             | 1 | 0 | 4       | Liberal                                         | CC                                                          |
| 2.                       |                 | LCT2306             | Business Communication             | 3             | 1 | 0 | 4       | Liberal                                         | CC                                                          |
| 3.                       |                 | LCT2307             | Cost And Management Accounting     | 3             | 1 | 0 | 4       | Liberal                                         | CC                                                          |
| 4.                       |                 | LCT2301             | Constitutional<br>Law-I            | 3             | 1 | 0 | 4       | Core                                            | CC                                                          |
| 5.                       |                 | LCT2302             | Law of Crimes I                    | 2             | 1 | 0 | 3       | Core                                            | CC                                                          |
| 6.                       |                 | LCT2303             | Family Law I                       | 3             | 1 | 0 | 4       | Core                                            | CC                                                          |
| 7.                       |                 | LCT2304             | Jurisprudence                      | 3             | 1 | 0 | 4       | Core                                            | CC                                                          |
| Practical/Viva-Voce/Jury |                 |                     |                                    |               |   |   |         |                                                 |                                                             |
| 8.                       |                 | LCP2311/L<br>CP2312 | Foreign Language I/Legal Hindi I   | 2             | 0 | 0 | 2       | Co Requisite                                    | SEC                                                         |
| 9.                       |                 | LCP2313             | Internship (Lower Court I) 4 weeks | 0             | 0 | 4 | 2       | Co Requisite                                    | AECC                                                        |
| Total Credits            |                 |                     |                                    |               |   |   | 31      |                                                 |                                                             |



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VAC: Value Added Course

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**Batch: 2025-2030**

**TERM: IV**

| S. No.                   | Paper ID | Subject Code                                             | Subjects                                                                                                                                                                                                       | Teaching Load |   |   | Credits | Core/Elective Pre-Requisite/ Co Requisite | Type of Course:<br>i. CC<br>ii. AECC<br>iii. SEC<br>iv. DSE |
|--------------------------|----------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---|---|---------|-------------------------------------------|-------------------------------------------------------------|
|                          |          |                                                          |                                                                                                                                                                                                                | L             | T | P |         |                                           |                                                             |
| Theory Subjects          |          |                                                          |                                                                                                                                                                                                                |               |   |   |         |                                           |                                                             |
| 1.                       |          | LCT2405                                                  | Human Resource Management                                                                                                                                                                                      | 3             | 1 | 0 | 4       | Liberal                                   | CC                                                          |
| 2.                       |          | LCT2401                                                  | Public International Law                                                                                                                                                                                       | 3             | 1 | 0 | 4       | Core                                      | CC                                                          |
| 3.                       |          | LCT2402                                                  | Family Law II                                                                                                                                                                                                  | 3             | 1 | 0 | 4       | Core                                      | CC                                                          |
| 4.                       |          | LCT2403                                                  | Constitutional Law-II                                                                                                                                                                                          | 3             | 1 | 0 | 4       | Core                                      | CC                                                          |
| 5.                       |          | LCT2404                                                  | Law of Crimes II                                                                                                                                                                                               | 2             | 1 | 0 | 3       | Core                                      | CC                                                          |
| Practical/Viva-Voce/Jury |          |                                                          |                                                                                                                                                                                                                |               |   |   |         |                                           |                                                             |
| 6.                       |          | LCP2411/LC P2412                                         | Foreign Language II/Legal Hindi II                                                                                                                                                                             | 2             | 0 | 0 | 2       | Co Requisite                              | SEC                                                         |
| 7.                       |          | LCP2413                                                  | Internship (Lower Court II) 4 weeks                                                                                                                                                                            | 0             | 0 | 4 | 2       | Co Requisite                              | AECC                                                        |
| 8.                       |          | NV90002/<br>NV90004/<br>NV90005/<br>NV90006/<br>NV90007/ | VAC [Psychology for Lawyers/ Ancient Legal System in India/ Entrepreneurship/ Prompt Engineering/ AI –Principle/ AI – Basics for Law/ AI Application in Legal Research/ Fundamental of AI Applications in Law] | 0             | 0 | 2 | Audit   | Co Requisite                              | AECC                                                        |



|                      |  |                      |  |  |  |  |           |  |  |
|----------------------|--|----------------------|--|--|--|--|-----------|--|--|
|                      |  | NVI0101/<br>NVC90001 |  |  |  |  |           |  |  |
| <b>Total Credits</b> |  |                      |  |  |  |  | <b>23</b> |  |  |

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VAC: Value Added Course

**Sharda School of Law, Programme– B.B.A., LL.B. (Hons.)**  
**Batch: 2025-2030**  
**TERM: V**

| S. No.                   | Paper ID | Subject Code | Subjects                                      | Teaching Load |   |   | Credits | Core/Elective Pre-Requisite/ Co Requisite | Type of Course:<br>i. CC<br>ii. AECC<br>iii. SEC<br>iv. DSE |
|--------------------------|----------|--------------|-----------------------------------------------|---------------|---|---|---------|-------------------------------------------|-------------------------------------------------------------|
|                          |          |              |                                               | L             | T | P |         |                                           |                                                             |
| Theory Subjects          |          |              |                                               |               |   |   |         |                                           |                                                             |
| 1.                       |          | LCT3507      | Principles of Marketing                       | 3             | 1 | 0 | 4       | Liberal                                   | CC                                                          |
| 2.                       |          | LCT3506      | Human Rights & International Humanitarian Law | 3             | 1 | 0 | 4       | Core                                      | CC                                                          |
| 3.                       |          | LCT3501      | Law of Criminal Procedure                     | 3             | 1 | 0 | 4       | Core                                      | CC                                                          |
| 4.                       |          | LCT3502      | Corporate Law I                               | 2             | 1 | 0 | 3       | Core                                      | CC                                                          |
| 5.                       |          | LCT3503      | Law of Evidence                               | 3             | 1 | 0 | 4       | Core                                      | CC                                                          |
| 6.                       |          | LCT3504      | Environmental Law                             | 3             | 1 | 0 | 4       | Core                                      | CC                                                          |
| 7.                       |          | LCT3505      | Property Law                                  | 3             | 1 | 0 | 4       | Core                                      | CC                                                          |
| Practical/Viva-Voce/Jury |          |              |                                               |               |   |   |         |                                           |                                                             |
| 8.                       |          | LCP3509      | Legal Writing                                 | 1             | 1 | 0 | 2       | Co Requisite                              | SEC                                                         |
| 9.                       |          | LCP3510      | Internship (High Court I) 4 weeks             | 0             | 0 | 4 | 2       | Co Requisite                              | AECC                                                        |



|                      |           |  |  |
|----------------------|-----------|--|--|
| <b>Total Credits</b> | <b>31</b> |  |  |
|----------------------|-----------|--|--|

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VAC: Value Added Course

**Sharda School of Law, Programme– B.B.A., LL.B. (Hons.)**  
**Batch: 2025-2030**  
**TERM: VI**

| S. No.          | Paper ID                 | Subject Code | Subjects                                   | Teaching Load |   |   | Credits | Core/Elective Pre-Requisite/ Co Requisite | Type of Course:<br>i. CC<br>ii. AECC<br>iii. SEC<br>iv. DSE |
|-----------------|--------------------------|--------------|--------------------------------------------|---------------|---|---|---------|-------------------------------------------|-------------------------------------------------------------|
|                 |                          |              |                                            | L             | T | P |         |                                           |                                                             |
| Theory Subjects |                          |              |                                            |               |   |   |         |                                           |                                                             |
| 1.              |                          | LCT3606      | Strategic Management                       | 3             | 1 | 0 | 4       | Liberal                                   | CC                                                          |
| 2.              |                          | LCT3601      | Labour & Industrial Law I                  | 3             | 1 | 0 | 4       | Core                                      | CC                                                          |
| 3.              |                          | LCT3602      | Interpretation of Statutes                 | 3             | 1 | 0 | 4       | Core                                      | CC                                                          |
| 4.              |                          | LCT3603      | Intellectual Property Law                  | 3             | 1 | 0 | 4       | (Optional)                                | AECC                                                        |
| 5.              |                          | LCT3604      | Corporate Law II                           | 2             | 1 | 0 | 3       | Core                                      | CC                                                          |
| 6.              |                          | LCT3605      | Civil Procedure Code & Limitation Act      | 3             | 1 | 0 | 4       | Core                                      | CC                                                          |
|                 | Practical/Viva-Voce/Jury |              |                                            |               |   |   |         |                                           |                                                             |
| 7.              |                          | LCP3608      | Internship (High Court II) 4 weeks         | 0             | 0 | 4 | 2       | Co Requisite                              | AECC                                                        |
| 8.              |                          | NV90002/     | VAC [Psychology for Lawyers/ Ancient Legal | 0             | 0 | 2 | Audit   | Co Requisite                              |                                                             |



|                      |  |                                                                      |                                                                                                                                                                     |  |  |  |           |  |      |
|----------------------|--|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-----------|--|------|
|                      |  | NV90004/<br>NV90005/<br>NV90006/<br>NV90007/<br>NVI0101/<br>NVC90001 | System in India/ Entrepreneurship/ Prompt Engineering/ AI –Principle/ AI – Basics for Law/ AI Application in Legal Research/ Fundamental of AI Applications in Law] |  |  |  |           |  | AECC |
| <b>Total Credits</b> |  |                                                                      |                                                                                                                                                                     |  |  |  | <b>25</b> |  |      |

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VAC: Value Added Course

**Sharda School of Law, Programme– B.B.A., LL.B. (Hons.)**  
**Batch: 2025-2030**  
**TERM: VII**

| S. No.          | Paper ID | Subject Code | Subjects                   | Teaching Load |   |   | Credits | Core/Elective Pre-Requisite/ Co Requisite | Type of Type of Course:<br>i. CC<br>ii. AECC<br>iii. SEC<br>iv. DSE |
|-----------------|----------|--------------|----------------------------|---------------|---|---|---------|-------------------------------------------|---------------------------------------------------------------------|
|                 |          |              |                            | L             | T | P |         |                                           |                                                                     |
| Theory Subjects |          |              |                            |               |   |   |         |                                           |                                                                     |
| 1.              |          | LCT4701      | Labour & Industrial Law II | 3             | 1 | 0 | 4       | Core                                      | CC                                                                  |
| 2.              |          | LCT4702      | Principles of Taxation     | 3             | 1 | 3 | 4       | Core                                      | CC                                                                  |
| 3.              |          | LCT4703      | Administrative Law         | 3             | 1 | 0 | 4       | Core                                      | CC                                                                  |
| 4.              |          | LCT4706      | Honours Course I           | 3             | 1 | 0 | 4       | Elective                                  | DSE                                                                 |
| 5.              |          | LCT4707      | Honours Course II          | 3             | 1 | 0 | 4       | Elective                                  | DSE                                                                 |
| 6.              |          | LCT4708      | Honours Course III         | 3             | 1 | 0 | 4       | Elective                                  | DSE                                                                 |



| Practical/Viva-Voce/Jury |  |         |                                                               |   |   |   |           |                   |      |
|--------------------------|--|---------|---------------------------------------------------------------|---|---|---|-----------|-------------------|------|
| 7.                       |  | LCP4704 | Drafting, Pleading And Conveyance                             | 0 | 0 | 8 | 4         | Clinical Course I | CC   |
| 8.                       |  | LCP4705 | Internship (Supreme Court/Law Firm/Corporate House I) 4 weeks | 0 | 0 | 4 | 2         | Co Requisite      | AECC |
| <b>Total Credits</b>     |  |         |                                                               |   |   |   | <b>30</b> |                   |      |

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VAC: Value Added Course

**Sharda School of Law, Programme– B.B.A., LL.B. (Hons.)**  
**Batch: 2025-2030**  
**TERM: VIII**

| S. No.                   | Paper ID | Subject Code | Subjects                  | Teaching Load |   |   | Credits | Core/Elective Pre-Requisite/ Co Requisite | Type of Course:<br>i. CC<br>ii. AECC<br>iii. SEC<br>iv. DSE |
|--------------------------|----------|--------------|---------------------------|---------------|---|---|---------|-------------------------------------------|-------------------------------------------------------------|
|                          |          |              |                           | L             | T | P |         |                                           |                                                             |
| Theory Subjects          |          |              |                           |               |   |   |         |                                           |                                                             |
| 1.                       |          | LCT4801      | Banking & Insurance Law   | 3             | 1 | 0 | 4       | (Optional)                                | AECC                                                        |
| 2.                       |          | LCT4802      | Private International Law | 3             | 1 | 0 | 4       | (Optional)                                | AECC                                                        |
| 3.                       |          | LCT4803      | Land Laws                 | 3             | 1 | 0 | 4       | (Optional)                                | AECC                                                        |
| 4.                       |          | LCT4805      | Honours Course IV         | 3             | 1 | 0 | 4       | Elective                                  | DSE                                                         |
| 5.                       |          | LCT4806      | Honours Course V          | 3             | 1 | 0 | 4       | Elective                                  | DSE                                                         |
| 6                        |          | LCT4807      | Honours Course VI         | 3             | 1 | 0 | 4       | Elective                                  | DSE                                                         |
| Practical/Viva-Voce/Jury |          |              |                           |               |   |   |         |                                           |                                                             |



|                      |  |                                                                                  |                                                                                                                                                                                                                |   |   |   |           |              |      |
|----------------------|--|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|-----------|--------------|------|
| 7.                   |  | LCT4804                                                                          | Internship (Supreme Court/Law Firm/Corporate House II) 4 weeks                                                                                                                                                 | 0 | 0 | 4 | 2         | Co Requisite | AECC |
| 8.                   |  | NV90002/<br>NV90004/<br>NV90005/<br>NV90006/<br>NV90007/<br>NVI0101/<br>NVC90001 | VAC [Psychology for Lawyers/ Ancient Legal System in India/ Entrepreneurship/ Prompt Engineering/ AI –Principle/ AI – Basics for Law/ AI Application in Legal Research/ Fundamental of AI Applications in Law] | 0 | 0 | 2 | Audit     | Co Requisite | AECC |
| <b>Total Credits</b> |  |                                                                                  |                                                                                                                                                                                                                |   |   |   | <b>26</b> |              |      |

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**Sharda School of Law, Programme– B.B.A., LL.B. (Hons.)**

**Batch: 2025-2030**

**TERM: IX**

| S. No.                   | Paper ID | Subject Code                                     | Subjects                                                                                                                                                                                                       | Teaching Load |   |   | Credits | Core/Elective Pre-Requisite/ Co Requisite | Type of Course:<br>i. CC<br>ii. AECC<br>iii. SEC<br>iv. DSE |
|--------------------------|----------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---|---|---------|-------------------------------------------|-------------------------------------------------------------|
|                          |          |                                                  |                                                                                                                                                                                                                | L             | T | P |         |                                           |                                                             |
| Theory Subjects          |          |                                                  |                                                                                                                                                                                                                |               |   |   |         |                                           |                                                             |
| 1.                       |          | LCT5901                                          | Professional Ethics & Professional Accounting System                                                                                                                                                           | 3             | 1 | 0 | 4       | Clinical Course III                       | CC                                                          |
| 2.                       |          | LCT5906                                          | Honours Course VII                                                                                                                                                                                             | 3             | 1 | 0 | 4       | Elective                                  | DSE                                                         |
| 3.                       |          | LCT5907                                          | Honours Course VIII                                                                                                                                                                                            | 3             | 1 | 0 | 4       | Elective                                  | DSE                                                         |
| 4.                       |          | LCT590                                           | Elective Course I                                                                                                                                                                                              | 2             | 1 | 0 | 3       | Elective                                  | DSE                                                         |
| 5.                       |          | LCT590                                           | Elective Course II                                                                                                                                                                                             | 2             | 1 | 0 | 3       | Elective                                  | DSE                                                         |
| Practical/Viva-Voce/Jury |          |                                                  |                                                                                                                                                                                                                |               |   |   |         |                                           |                                                             |
| 6.                       |          | LCP5902                                          | Professional Training: Judicial Services / Litigation/Corporate Counseling                                                                                                                                     | 0             | 0 | 8 | 4       | Skill Based                               | SEC                                                         |
| 7.                       |          | LCP5903                                          | Alternate Dispute Resolution                                                                                                                                                                                   | 0             | 0 | 8 | 4       | Clinical Course II                        | CC                                                          |
| 8.                       |          | LCP5904                                          | Internship (Supreme Court/Law Firm/Corporate House III) 4 weeks                                                                                                                                                | 0             | 0 | 4 | 2       | Co Requisite                              | AECC                                                        |
| 9.                       |          | OPE                                              | University Open Elective                                                                                                                                                                                       | 2             | 0 | 0 | 2       | Open Electives                            |                                                             |
| 10.                      |          | NV9000 2/<br>NV9000 4/<br>NV9000 5/<br>NV9000 6/ | VAC [Psychology for Lawyers/ Ancient Legal System in India/ Entrepreneurship/ Prompt Engineering/ AI –Principle/ AI – Basics for Law/ AI Application in Legal Research/ Fundamental of AI Applications in Law] | 0             | 0 | 2 | Audit   | Co Requisite                              | AECC                                                        |



|                      |  |                                              |  |  |  |  |           |  |  |
|----------------------|--|----------------------------------------------|--|--|--|--|-----------|--|--|
|                      |  | NV9000<br>7/<br>NVI0101<br>/<br>NVC900<br>01 |  |  |  |  |           |  |  |
| <b>Total Credits</b> |  |                                              |  |  |  |  | <b>28</b> |  |  |

CC: Core Course, AECC: Ability Enhancement Compulsory Courses, SEC: Skill Enhancement Courses, DSE: Discipline Specific Courses, VAC: Value Added Course

**Sharda School of Law, Programme– B.B.A., LL.B. (Hons.)**  
**Batch: 2025-2030**  
**TERM: X**

| S. No.                   | Paper ID | Subject Code | Subjects          | Teaching Load |   |   | Credits | Core/Elective Pre-Requisite/ Co Requisite | Type of Course:<br>i. CC<br>ii. AECC<br>iii. SEC<br>iv. DSE |
|--------------------------|----------|--------------|-------------------|---------------|---|---|---------|-------------------------------------------|-------------------------------------------------------------|
|                          |          |              |                   | L             | T | P |         |                                           |                                                             |
| Practical/Viva-Voce/Jury |          |              |                   |               |   |   |         |                                           |                                                             |
| 1.                       |          | LCP5101      | Seminar Course I  | 0             | 0 | 4 | 2       | Elective                                  | SEC                                                         |
| 2.                       |          | LCP5102      | Seminar Course II | 0             | 0 | 4 | 2       | Elective                                  | SEC                                                         |
| 3.                       |          | LCP5103      | PPO Internship    | 0             | 0 | 8 | 4       | (Clinical Course IV)                      | SEC                                                         |
| Total Credits            |          |              |                   |               |   |   | 12      |                                           |                                                             |



## TOTAL CREDITS OF THE PROGRAM – 256

CC: Core Course, AECC: Ability Enhancement Compulsory Courses, SEC: Skill Enhancement Courses, DSE: Discipline Specific Courses, VAC: Value Added Courses

### **Annexure** **Honours Courses**

| PAPER     | CONSTITUTIONAL LAW<br>GROUP<br>(4 credit)     | BUSINESS LAW<br>GROUP<br>(4 credit)               | CRIME AND<br>CRIMINOLOGY<br>(4 credit)               | INTELLECTUAL<br>PROPERTY LAW<br>(4 credit)                                | INTERNATIONAL LAW<br>(4 credit)                         |
|-----------|-----------------------------------------------|---------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------|
| Hons. I   | Media Law<br>(LCT4706)                        | Law of Merger and<br>Acquisition<br>(LCT4709)     | Criminology<br>(LCT4712)                             | Law of Copyright<br>(LCT4715)                                             | International<br>Organizations<br>(LCT4718)             |
| Hons. II  | Election Law<br>(LCT4707)                     | Law on Infrastructure<br>Development<br>(LCT4710) | ICT law<br>(LCT4713)                                 | Law related to<br>Trademark &<br>Geographical<br>Indications<br>(LCT4716) | International Human<br>Rights<br>(LCT4719)              |
| Hons. III | Law & Education<br>(LCT4708)                  | Law on Corporate<br>Finance<br>(LCT4711)          | Penology &<br>Victimology<br>(LCT4714)               | Law related to<br>Industrial Designs<br>(LCT4717)                         | International<br>Environmental Law<br>(LCT4720)         |
| Hons. IV  | Citizenship &<br>Immigration Law<br>(LCT4805) | Competition Law<br>(LCT4808)                      | Administration of<br>Criminal Justice I<br>(LCT4811) | Law of Patent<br>(LCT4814)                                                | International Dispute<br>Resolution Bodies<br>(LCT4817) |



|            |                                       |                                           |                                                       |                                                                                                  |                                                                                |
|------------|---------------------------------------|-------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Hons. V    | Local Self Government<br>(LCT4806)    | Investment & Security<br>Law<br>(LCT4809) | Forensic Science &<br>law interface<br>(LCT4812)      | Law related to<br>Biodiversity Protection,<br>Plant Varieties and<br>Farmer's Right<br>(LCT4815) | Maritime Law<br>(LCT4818)                                                      |
| Hons. VI   | Right to Information Law<br>(LCT4807) | Financial Market<br>Regulation (LCT4810)  | Administration of<br>Criminal Justice II<br>(LCT4813) | IPR in Pharma Industry<br>(LCT4816)                                                              | Law of the Sea and<br>International River<br>(LCT4819)                         |
| Hons. VII  | Comparative Constitution<br>(LCT5906) | International Trade<br>Law<br>(LCT5908)   | Comparative Criminal<br>procedure<br>(LCT5910)        | IPR Litigation<br>(LCT5912)                                                                      | Humanitarian and<br>Refugee Law<br>(LCT5914)                                   |
| Hons. VIII | Judicial Process<br>(LCT5907)         | International Taxation<br>law (LCT5909)   | International Criminal<br>Law<br>(LCT5911)            | Trade Secret and<br>Technology Transfer<br>(LCT5913)                                             | International Criminal<br>Law and International<br>Criminal Court<br>(LCT5915) |
| Total      | <b>32 credit</b>                      |                                           |                                                       |                                                                                                  |                                                                                |



# **COURSE TEMPLATES**



|                                 |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>School: School of Law</b>    |                       | <b>Academic Session -2025-30</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Program: BBA LLB (Hons.)</b> |                       | <b>Academic Year-2025-26</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Branch: LAW</b>              |                       | <b>Semester: I</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1                               | Course Code           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2                               | Course Title          | Principles and Practices of Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3                               | Credits               | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4                               | Contact Hours (L-T-P) | 3-1-0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                 | Course Type           | Compulsory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 5                               | Course Objective      | <p>The objectives of the course are:</p> <ol style="list-style-type: none"> <li>1. Familiarize the students with the concepts of management and its application in the current environment at the workplace.</li> <li>2. Acquaint the concepts of the planning process and its importance, evaluation and limitations.</li> <li>3. Acquaint the students with the basic organizational structure and levels of hierarchy.</li> <li>4. Enable them to understand the functions and responsibilities of managers.</li> <li>5. Accustom with the tools and techniques used in the performance of the managerial job.</li> <li>6. Enable the students to use the skill and knowledge of tools and techniques for solve organizational problems.</li> </ol> |
| 6                               | Course Outcomes       | <p>On the completion of this course, students will be able to:</p> <p>CO1: Recall the various concepts related to business.</p> <p>CO2: Relate with the various theories and principles of management.</p> <p>CO3: Apply the elements of organizing and directing in taking managerial decisions.</p> <p>CO4: Analyze various organizational designs and challenges for managing the organization effectively.</p> <p>CO5: Examine the complexities associated with management of human resources in the organizations and integrate the learning in handling these complexities.</p> <p>CO6: Solve organizational problems and develop optimal managerial decisions.</p>                                                                              |
| 7                               | Course Description    | <p>The main aim of this course is to develop the understanding about the basic concepts, principles and various theories of management for the benefit of the students aspiring for acquiring managerial positions in national or international organizations in the upcoming future. The course delivers the deep knowledge about the essential functions of management <i>i.e.,</i></p>                                                                                                                                                                                                                                                                                                                                                              |

|   |                     |                                                                                                                                                                                                                                                                                  |                |
|---|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|   |                     | Planning, Organizing, Staffing, Directing & Controlling. It also provides awareness of the nature and evolution of management. This course also emphasizes conceptual clarity, working of business processes and applications of basic management concepts in the organizations. |                |
| 8 | Outline syllabus    |                                                                                                                                                                                                                                                                                  | CO Mapping     |
|   | <b>Unit 1</b>       | <b>Introduction to Management and Evolution of Management Theories</b>                                                                                                                                                                                                           |                |
|   | A                   | Management: Concept and Function, Levels of Management, Managerial roles and skills                                                                                                                                                                                              | CO1            |
|   | B                   | Management Science or Art, Management as Profession, Administration v. Management                                                                                                                                                                                                | CO1,CO2, CO3   |
|   | C                   | Classical Management theory: F. W. Taylor, Fayol's principles                                                                                                                                                                                                                    | CO1,CO2        |
|   | <b>Unit 2</b>       | <b>Managing Contemporary Planning</b>                                                                                                                                                                                                                                            |                |
|   | A                   | Introduction of planning, Process of planning, Advantages and Limitations of Planning                                                                                                                                                                                            | CO1            |
|   | B                   | Types of Planning: Introduction to strategic, operational, and tactical planning                                                                                                                                                                                                 | CO1,CO2        |
|   | C                   | Decision Making: Stages in Decision Making                                                                                                                                                                                                                                       | CO1, CO2, CO3, |
|   | <b>Unit 3</b>       | <b>Managing Contemporary Organization</b>                                                                                                                                                                                                                                        |                |
|   | A                   | Defining organization structure- Division of work, Departmentalization, Hierarchy (Chain of command and Span of Control)                                                                                                                                                         | CO3, CO4       |
|   | B                   | Authority, Responsibility and Delegation, Centralization and Decentralization                                                                                                                                                                                                    | CO3,CO4        |
|   | C                   | Common organizational Designs- Traditional Designs (Simple, Functional, divisional), Contemporary Designs (Team structures, Matrix/project structures, boundary less organization)                                                                                               | CO4,CO5        |
|   | <b>Unit 4</b>       | <b>Staffing and Directing</b>                                                                                                                                                                                                                                                    |                |
|   | A                   | Staffing: Concept; Overview of - Manpower Planning, Job Design,                                                                                                                                                                                                                  | CO4,CO5, CO6   |
|   | B                   | Recruitment & Selection, Training & Development                                                                                                                                                                                                                                  | CO2, CO3,CO4   |
|   | C                   | Concept, Direction and Supervision. Significance of Directing                                                                                                                                                                                                                    | CO3, CO5, CO6  |
|   | <b>Unit 5</b>       | <b>Controlling</b>                                                                                                                                                                                                                                                               |                |
|   | A                   | Concept and process of control in organization                                                                                                                                                                                                                                   | CO2, CO3       |
|   | B                   | Types of control - Feedback, Feed forward, Concurrent                                                                                                                                                                                                                            | CO4,CO5, CO6   |
|   | C                   | Challenges before future Managers                                                                                                                                                                                                                                                | CO4,CO5, CO6   |
|   | Mode of examination | Theory                                                                                                                                                                                                                                                                           |                |

|  |                        |                                                                                                                                                                                                                   |            |            |  |
|--|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|--|
|  | Weightage Distribution | CA<br>25%                                                                                                                                                                                                         | MTE<br>25% | ETE<br>50% |  |
|  | Text book/s*           | Management Theory and Practices by P. Subba Rao ,Venkatram Tej Kumar, Himalaya Publication                                                                                                                        |            |            |  |
|  | Other References       | 1.Koontz O' Donnel – Principles of Management<br>2.Management by VSP Rao, Excel Publications<br>3.Robbins & Coulter – Management, Prentice Hall of India, 9th edition<br>4.Principles of Management by L.N Prasad |            |            |  |

#### CO-PO Mapping

| POs<br>COs | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|------------|-----|-----|-----|-----|-----|-----|
| CO1        | 3   | 1   | 2   | 2   | 2   | 1   |
| CO2        | 3   | 2   | 3   | 1   | 2   | 2   |
| CO3        | 3   | 1   | 2   | 2   | 1   | 2   |
| CO4        | 3   | 2   | 2   | 2   | 2   | 2   |
| CO5        | 2   | 2   | 1   | 2   | 2   | 2   |
| CO6        | 1   | 1   | 2   | 1   | 2   | 2   |

**1-Slight (Low)**

**2-Moderate (Medium)**

**3-Substantial (High)**

|                        |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |            |
|------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------|
| <b>School:</b>         | <b>Academic Session -2025-30</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |            |
| <b>School of Law</b>   |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |            |
| <b>Program:</b>        | <b>Academic Year-2025-26</b>     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |            |
| <b>BBA LLB (Hons.)</b> |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |            |
| <b>Branch:</b>         | <b>Semester: I</b>               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |            |
| <b>LAW</b>             |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |            |
|                        | <b>BAL225</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |            |
| 2                      | Course Title                     | Managerial Economics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                             |            |
| 3                      | Credits                          | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                             |            |
| 4                      | (L-T-P)                          | 3-1-0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                             |            |
| 5                      | Course Objective                 | <p>The objectives of the course are:</p> <ol style="list-style-type: none"> <li>1. Acquaint the students with the fundamentals of micro and macroeconomic.</li> <li>2. Accustoms the students with inflation and its control using monetary policy, by RBI.</li> <li>3. Familiarize the students with basic concepts of microeconomics and acquire analytical skills to analyze problems of economic policy.</li> <li>4. Acquaint them with the pricing of Factors of Production.</li> <li>5. Enable them to distinguish between the situations of perfect competition, imperfect competition and other types market.</li> <li>6. Enable them to improve analytical skills and ability to solve problems</li> </ol> |                                                                             |            |
| 6                      | Course Outcomes                  | <p>On the completion of this course, students will be able to:</p> <p>CO1. Recall the key concepts used in managerial economics</p> <p>CO2. Interpret managerial economic concepts and theories to analyze numerical data and real-world situations.</p> <p>CO3. Apply the microeconomic elements of producers.</p> <p>CO4. Analyse the Concepts and check the impact of market conditions on the firm decisions</p> <p>CO5. Compare between different economic policy instruments and their impact on economy by the government along with national income mechanism.</p> <p>CO6: elaborate various market types and their practical implementation in the current business scenario.</p>                          |                                                                             |            |
| 7                      | Outline syllabus                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             | CO Mapping |
|                        |                                  | <b>Unit 1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Introduction to Managerial Economics</b>                                 | CO1        |
|                        |                                  | <b>A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Meaning, nature and scope of Managerial Economics, Significance in decision | CO1.       |

|  |  |               |                                                                                                                                      |           |
|--|--|---------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------|
|  |  |               | making.                                                                                                                              |           |
|  |  | <b>B</b>      | Fundamental principles, Demand Analysis- Introduction to Law of Demand.                                                              | CO1.      |
|  |  | <b>C</b>      | Types of demand, individual and market demand, curves & schedule, Demand determinants.                                               | CO1.      |
|  |  | <b>Unit 2</b> | <b>Demand Forecasting &amp; Elasticity</b>                                                                                           | CO1       |
|  |  | <b>A</b>      | Importance in decision making. Demand Forecasting meaning and methods.                                                               | CO1. CO2. |
|  |  | <b>B</b>      | Concepts, Meaning and types of Elasticity of Demand                                                                                  | CO2.      |
|  |  | <b>C</b>      | Measurement and Significance of Elasticity; income, cross and supply elasticity.                                                     | CO2.      |
|  |  | <b>Unit 3</b> | <b>Production Function.</b>                                                                                                          |           |
|  |  | <b>A</b>      | Meaning, Law of variable Proportions, Returns to scale.                                                                              | CO3.      |
|  |  | <b>B</b>      | Iso-Product Curves meaning and features, Cost Concepts - Meaning and types of Costs, Cost output relationship in short and long run. | CO3.      |
|  |  | <b>C</b>      | Break Even Point - Meaning, features and significance.                                                                               | CO3.      |
|  |  | <b>Unit 4</b> | <b>Market Structure and Pricing Theory</b>                                                                                           |           |
|  |  | <b>A</b>      | Introduction of Market and its Different types                                                                                       | CO4,CO6   |
|  |  | <b>B</b>      | Pricing under different market conditions perfect competition, imperfect competition and monopoly.                                   | CO4,CO6   |
|  |  | <b>C</b>      | Price discrimination under monopoly and necessary condition and degrees of price discrimination.                                     | CO4,CO6   |
|  |  | <b>Unit 5</b> | <b>Macro Elements of Managerial Economics</b>                                                                                        |           |
|  |  | <b>A</b>      | National Income-Meaning, concepts, various methods of Measurement.                                                                   | CO5       |

|      |                           |                                                                                                                                                   |                                                                                                                      |            |            |
|------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------|------------|
|      |                           | <b>B</b>                                                                                                                                          | Trade Cycle- Introduction, various phases of trade cycle, Hicks Theory of trade cycle, Keynes Theory of Trade cycle. | CO5,C06    |            |
|      |                           | <b>C</b>                                                                                                                                          | Roles of Central Bank to control Inflation, & Unemployment.                                                          | CO5, CO6   |            |
|      | Mode of examination       | Theory                                                                                                                                            |                                                                                                                      |            |            |
|      | Weight age Distribution   | <b>CA</b>                                                                                                                                         | <b>MTE</b>                                                                                                           | <b>ETE</b> | <b>MTE</b> |
|      |                           | 25%                                                                                                                                               | 25%                                                                                                                  | 50%        | 25%        |
| 9    | <b>Reading References</b> |                                                                                                                                                   |                                                                                                                      |            |            |
| 9.01 | Text book*                | 1. Managerial Economics Text, Problems & Cases by R.L. Varshney, K.L. Maheshwari, Sultan Chand<br>2. Managerial Economics , D.N. Diwedi           |                                                                                                                      |            |            |
| 9.02 | Other references          | 1.Principles of Managerial Economics, by Salor<br>2.Managerial Economics by Dominick Salvatore and Siddhartha K. Rastogi, Oxford University Press |                                                                                                                      |            |            |

### CO-PO MAPPING:

| POs<br>Cos | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|------------|-----|-----|-----|-----|-----|-----|
| <b>CO1</b> | 3   | 1   | 1   | 1   | 1   | 1   |
| <b>CO2</b> | 1   | 2   | 1   | 1   | 1   | 1   |
| <b>CO3</b> | 2   | 1   | 1   | 1   | 1   | 1   |
| <b>CO4</b> | 2   | 2   |     | 1   | 1   | 1   |
| <b>CO5</b> | 2   | 3   | 1   | 1   | 1   | 1   |
| <b>CO6</b> | 1   | 1   | 1   | 1   | 1   | 1   |

**1-Slight (Low)**

**2-Moderate (Medium)**

**3-Substantial (High)**

|                                          |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |
|------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| <b>School:</b>                           |                       | <b>Sharda School of Law</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |
| <b>Program:</b><br><b>BBALLB (Hons.)</b> |                       | <b>Current Academic Year: 2025-30</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |
| <b>Branch:</b>                           |                       | <b>Semester: I</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |
| 1                                        | Course Code           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |
| 2                                        | Course Title          | Principles of Financial Accounting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |
| 3                                        | Credits               | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |
| 4                                        | Contact Hours (L-T-P) | 3-1-0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |
|                                          | Course Type           | Compulsory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |
| 5                                        | Course Objective      | <p>The objectives of the course are:</p> <ol style="list-style-type: none"> <li>1. acquaint the students with the concepts, significance and principles of Financial Accounting.</li> <li>2. apprise the necessity of accounting process, cash book, pass book And negotiable instruments.</li> <li>3. familiarise the relevance of accounting treatment of Depreciation Accounting.</li> <li>4. apprise financial statements with respect to its impact on profitability of the firm.</li> </ol>                                                                                                                                                                                                                                                            |            |
| 6                                        | Course Outcomes       | <p>On the completion of this course, students will be able to:</p> <p>CO1: recall the basic concepts and key terms used in Financial Accounting.</p> <p>CO2: interpret the basic accounting Terminology, Accounting Concepts and conventions.</p> <p>CO3: apply the Journal entries and prepare Cash Book, Ledger and Trail Balance.</p> <p>CO4: analyse the Negotiable Instruments - Promissory note, Cheque and Bill of Exchange and its Accounting Treatment.</p> <p>CO05 develop the application skills to create adjusting journal entries in financial statements, preparation of entries in bill of exchange and Depreciation Accounting.</p> <p>CO6: develop the accounting concepts, techniques and analytical skills at an organization level.</p> |            |
| 7                                        | Course Description    | <p>This course introduces the basic concepts and principles of accounting for preparing the financial statements such as income statement (financial performance) and balance sheet (financial position). The course focuses on detailed understanding of accounting information system, accounting cycle, recording of transactions, reconciling the Cash and Bank book, Negotiable Instruments, Bank Reconciliation , Depreciation and analysis of financial statements.</p>                                                                                                                                                                                                                                                                               |            |
| 8                                        | Outline syllabus      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CO Mapping |
|                                          | <b>Unit 1</b>         | <b>Introduction to Accounting</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |
|                                          | A                     | Basics of Accounting: Meaning, Definition, Need,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CO1        |

|  |                        |                                                                                                                                                                                                                                 |            |
|--|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
|  |                        | Objectives and Functions, Users of accounting information.                                                                                                                                                                      |            |
|  | B                      | Book keeping and Accounting, Branches of accounting.                                                                                                                                                                            | CO1        |
|  | C                      | Accounting Principles: Accounting Concepts and conventions.                                                                                                                                                                     | CO1        |
|  | <b>Unit 2</b>          | <b>Accounting Process</b>                                                                                                                                                                                                       |            |
|  | A                      | Accounting Equation                                                                                                                                                                                                             | CO1        |
|  | B                      | Classification of accounts, Rules of debit and credit.                                                                                                                                                                          | CO1, CO2   |
|  | C                      | Journal, Subdivision of Journal – Journal Proper, Special Journal – Cash Journal (Simple cash book, Two columnar cash book, Three columnar cash book, Petty cash book), Ledger, Trial Balance.                                  | CO3        |
|  | <b>Unit 3</b>          | <b>Negotiable Instruments &amp; Bank Reconciliation Statement.</b>                                                                                                                                                              |            |
|  | A                      | Negotiable Instruments - Promissory note, Cheque and Bill of Exchange – Meaning, characteristics and parties involved.                                                                                                          | CO3        |
|  | B                      | Accounting treatment of Negotiable Instruments from the perspective of different parties involved.                                                                                                                              | ,CO4       |
|  | C                      | Bank Reconciliation Statement - Meaning, causes of difference between the two balances, preparation of bank reconciliation statement.                                                                                           | CO4        |
|  | <b>Unit 4</b>          | <b>Depreciation Accounting</b>                                                                                                                                                                                                  |            |
|  | A                      | Concept of depreciation; Meaning, Causes of depreciation; Basic features of depreciation; Depreciation, Depletion, Amortization, and Dilapidations<br>Meaning of depreciation Accounting; Objectives of providing depreciation. | CO3,       |
|  | B                      | Methods of providing depreciation- fixed instalment method & diminishing balance method.                                                                                                                                        | CO4, CO5   |
|  | C                      | Provisions and Reserves                                                                                                                                                                                                         | , CO4      |
|  | <b>Unit 5</b>          | <b>Final Accounts with adjustments and Ratio Analysis</b>                                                                                                                                                                       |            |
|  | A                      | Introduction to Final Accounts – Trading Account, Profit & Loss Account, Balance Sheet.                                                                                                                                         | , CO4      |
|  | B                      | Preparation of Trading, Profit & Loss Account, Manufacturing Account and Balance Sheet (with adjustments).                                                                                                                      | CO4, CO5   |
|  | C                      | Meaning, Nature and Significance of Ratio Analysis. Ratio Analysis ( Liquidity Ratios ,Turnover ratios, Solvency Ratios, Profitability Ratios)                                                                                  | CO5, CO6   |
|  | Mode of examination    | Theory                                                                                                                                                                                                                          |            |
|  | Weightage Distribution | CA<br>25%                                                                                                                                                                                                                       | MTE<br>25% |
|  |                        |                                                                                                                                                                                                                                 | ETE<br>50% |
|  | Text book/s*           | A textbook of Financial Accounting – Dr.A.K.Singhal, Dr. H.J. Ghosh Roy, VAYU Education of India                                                                                                                                |            |

|                  |                                                                                                                                                                                                                                                                                                |  |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Other References | 1. Basic Accounting- RajniSofat&PreetiHiro, Eastern Economy Edition<br>2. A textbook of Accounting for Management - S.N. Maheshwari and S.K. Maheshwari, Vikas Publishing House Pvt. Limited<br>3. Accounting and Financial Analysis & Management – Agarwal&Agarwal, PragatiPrakashan, Meerut. |  |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

| POs<br>COs | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|------------|-----|-----|-----|-----|-----|-----|
| CO1        | 2   | 1   | 1   | 1   | 1   | 1   |
| CO2        | 2   | 1   | 2   | 1   | 3   | 1   |
| CO3        | 2   | 2   | 1   | 1   | 1   | 1   |
| CO4        | 3   | 3   | 1   | 2   | 1   | 2   |
| CO5        | 2   | 2   | 1   | 2   | 1   | 1   |
| CO6        | 2   | 2   | 1   | 2   | 1   | 3   |

**1-Slight (Low)**

**2-Moderate (Medium)**

**3-Substantial (High)**

|   |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |
|---|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| 1 | School                             | <b>School of Law, Batch : 2025-30, Academic Year: 2025-26</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |
| 2 | Course Title                       | <b>Legal English-I</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |
| 3 | Credits                            | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |
| 4 | Contact Hours (L-T-P)              | 3-1-0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |
| 5 | Course Objective                   | <p>The objectives of the course are:</p> <ol style="list-style-type: none"> <li>1. Familiarize with basic legal terminology and grammatical structures essential for legal communication.</li> <li>2. Strengthen reading and comprehension skills for understanding legal and general texts.</li> <li>3. Acquaint with refined writing through structured sentence formation and vocabulary expansion.</li> <li>4. Enable argumentation and interpersonal communication skills relevant to legal settings.</li> <li>5. Apprise logical reasoning and interpretation of texts related to law and social issues.</li> <li>6. Familiarize with professional standards in legal writing, covering note-taking, summarization, and documentation.</li> </ol> |                            |
| 6 | Course Outcomes                    | <p>On the completion of this course, students will be able to:</p> <p><b>CO1:</b> Recall basic legal vocabulary, sentence structures, and essential communication principles.</p> <p><b>CO2:</b> Interpret simple legal texts, recognizing key arguments and terminologies.</p> <p><b>CO3:</b> Construct grammatically correct and clear legal writing, including emails, summaries, and essays.</p> <p><b>CO4:</b> Examine different forms of written legal &amp; general communication and distinguish key elements.</p> <p><b>CO5:</b> Assess clarity, coherence, and accuracy in legal writing and professional correspondence.</p> <p><b>CO6:</b> Develop structured legal compositions, paraphrased texts, and well-organized summaries.</p>      |                            |
| 7 | Course Description                 | <p>This course introduces students to the fundamentals of legal English, focusing on basic vocabulary, grammar, and communication skills. It enhances reading comprehension, writing clarity, and interpretation of legal texts. Through structured exercises in professional writing, note-taking, and critical analysis, students will build a strong foundation in legal communication and logical reasoning and will improve their ability to communicate ideas clearly and confidently.</p>                                                                                                                                                                                                                                                        |                            |
| 8 | Outline syllabus: <b>English-I</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |
|   |                                    | Unit A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Language and Communication |
|   |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CO's                       |

|   |                          |                                                 |                                                                                                                      |                    |
|---|--------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------|
|   |                          | Topic 1                                         | Meaning, Types and Communication Approaches                                                                          | CO1, CO2, CO4, CO5 |
|   |                          | Topic 2                                         | Barriers to Communication, Importance and types of Non-Verbal Communication                                          | CO1, CO2, CO4, CO5 |
|   |                          | Topic 3                                         | Effective Listening Skills, 7 C's of Effective Communication – Enhancing Clarity in Legal and Professional Discourse | CO1, CO2, CO4, CO5 |
|   |                          |                                                 |                                                                                                                      |                    |
|   |                          | Unit B                                          | <b>Comprehension- General and Legal Texts</b>                                                                        |                    |
|   |                          | Topic 1                                         | Understanding Comprehension Techniques                                                                               | CO1, CO2, CO5      |
|   |                          | Topic 2                                         | Identifying Textual Ambiguity                                                                                        | CO1, CO2, CO5      |
|   |                          | Topic 3                                         | Reading and Analysis of Texts, Critical Thinking in Reading                                                          | CO1, CO2, CO5      |
|   |                          |                                                 |                                                                                                                      |                    |
|   |                          | Unit C                                          | <b>Grammar and Legal Vocabulary</b>                                                                                  |                    |
|   |                          | Topic 1                                         | Writing Effective Sentences (Parts of Speech & Tenses)                                                               | CO2, CO3           |
|   |                          | Topic 2                                         | Vocabulary Enhancement (Antonyms and Synonym; One word Substitution; Homophones & Homonyms); Legal Maxims            | CO2, CO3           |
|   |                          | Topic 3                                         | Common Errors in Legal Writing; Unseen Passage                                                                       | CO2, CO3           |
|   |                          |                                                 |                                                                                                                      |                    |
|   |                          | Unit D                                          | <b>Composition Skills</b>                                                                                            |                    |
|   |                          | Topic 1                                         | Effective Email Writing                                                                                              | CO1, CO3           |
|   |                          |                                                 | Essay Writing                                                                                                        | CO1, CO3           |
|   |                          |                                                 |                                                                                                                      |                    |
|   |                          | Topic 2                                         | Note-taking and Paraphrasing                                                                                         | CO1, CO3           |
|   |                          | Topic 3                                         | Summarizing and Précis Writing                                                                                       | CO1,CO3            |
|   |                          |                                                 |                                                                                                                      |                    |
|   |                          | Unit E                                          | <b>Law through Text and Theory</b>                                                                                   |                    |
|   |                          | Topic 1                                         | Gender Roles- ‘Girls’                                                                                                | CO1, CO3, CO4, CO5 |
|   |                          | Topic 2                                         | Post-Colonial Identity- ‘Karma’                                                                                      | CO1, CO3, CO4, CO5 |
|   |                          | Topic 3                                         | Caste discrimination- ‘Deliverance’(Sadgati)                                                                         | CO1, CO3, CO4, CO5 |
| 9 | <b>Course Evaluation</b> |                                                 |                                                                                                                      |                    |
|   | Course work:30%          |                                                 |                                                                                                                      |                    |
|   | Attendance               | None                                            |                                                                                                                      |                    |
|   | Homework                 | 10 assignments, no weight                       |                                                                                                                      |                    |
|   | Quizzes                  | 6 best quizzes (based on assignments); 20 marks |                                                                                                                      |                    |
|   | Lab                      | Separate                                        |                                                                                                                      |                    |
|   | Presentations            | None                                            |                                                                                                                      |                    |
|   | Any other                | None                                            |                                                                                                                      |                    |
|   | MTE                      | One,20%                                         |                                                                                                                      |                    |

|    |                               |                                                                                                                                                                                                                                                                                                                                                            |
|----|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | End-term Examination: One,50% |                                                                                                                                                                                                                                                                                                                                                            |
| 10 | References                    |                                                                                                                                                                                                                                                                                                                                                            |
|    | Text book                     | <ul style="list-style-type: none"> <li>• Murphy. <i>Murphy's English Grammar</i> with CD, Cambridge University Press.</li> <li>• Reading Texts</li> </ul>                                                                                                                                                                                                  |
|    | Other references              | <ul style="list-style-type: none"> <li>• Wren, P.C.&amp;Martin H. <i>High English Grammar and Composition</i>, S.Chand&amp; Company Ltd, New Delhi</li> <li>• Blum, M. Rosen. <i>How to Build Better Vocabulary</i>. London: Bloomsbury Publication</li> <li>• Comfort, Jeremy (et.al). <i>Speaking Effectively</i>. Cambridge University Press</li> </ul> |

### Mapping of Outcomes vs. Topics

| Outcome no.<br>→<br>Syllabus topic↓ | 1 | 2 | 3 | 4 | 5 |
|-------------------------------------|---|---|---|---|---|
| Unit A Topic 1                      | X | X |   | X | X |
| Unit A Topic 2                      | X | X |   | X | X |
| Unit A Topic 3                      | X | X |   | X | X |
| Unit B Topic 1                      | X | X |   |   | X |
| Unit B Topic 2                      | X | X |   |   | X |
| Unit B Topic 3                      | X | X |   |   | X |
| Unit C Topic 1                      | X |   | X |   |   |
| Unit C Topic 2                      | X |   | X |   |   |
| Unit C Topic 3                      | X |   | X |   |   |
| Unit D Topic 1                      | X |   | X | X | X |
| Unit D Topic 2                      | X |   | X | X | X |
| Unit D Topic 3                      | X |   | X | X | X |
| Unit E Topic 1                      |   | X | X |   |   |
| Unit E Topic 2                      |   | X | X |   |   |
| Unit E Topic 3                      |   | X | X |   |   |

### Programme Outcomes:

- Improved skills of the language
- Enhanced comprehension skills
- Write correct sentences
- Learn new words for better and polished communication
- Coherent development of ideas
- Use English to communicate in day today life and academics
- Prepare an amalgamation of objectivity and subjectivity
- Improve reading skills

**Mapping of Programme Outcomes with Course Outcomes: English I**

|                              |                                   |
|------------------------------|-----------------------------------|
| <b>School: School of Law</b> | <b>Academic Session - 2025-30</b> |
|------------------------------|-----------------------------------|

| Course Outcomes | Programme Outcomes |   |   |   |   |   |   |   |
|-----------------|--------------------|---|---|---|---|---|---|---|
|                 | A                  | B | C | D | E | F | G | H |
| 1               | X                  |   |   |   |   |   |   |   |
| 2               |                    | X |   |   |   |   |   | X |
| 3               |                    |   | X | X | X |   |   |   |
| 4               |                    |   |   |   |   |   | X |   |
| 5               | X                  |   |   |   |   | X |   |   |

**CO-PO MAPPING:**

| POs<br>COs | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|------------|-----|-----|-----|-----|-----|-----|
| CO1        | 3   | 2   | 2   | 1   | 1   | 2   |
| CO2        | 3   | 3   | 3   | 2   | 1   | 2   |
| CO3        | 3   | 3   | 2   | 2   | 1   | 2   |
| CO4        | 3   | 3   | 2   | 1   | 1   | 1   |
| CO5        | 3   | 2   | 2   | 1   | 1   | 1   |
| CO6        | 1   | 2   | 1   | 3   | 2   | 2   |

**1-Slight (Low)**

**2-Moderate (Medium)**

**3-Substantial (High)**

|                                                |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Program: BA LLB (Hons.)/BBA LLB (Hons.)</b> |                       | <b>Academic Year-2025-26</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Branch: LAW</b>                             |                       | <b>Semester: I</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1                                              | Course Code           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2                                              | Course Title          | <b>Law of Contract-1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3                                              | Credits               | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 4                                              | Contact Hours (L-T-P) | 3-1-0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                | Course Type           | COMPULSORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 5                                              | Course Objective      | <p>The objectives of the course are:</p> <ol style="list-style-type: none"> <li>1. Apprise the Concept of Proposal, Promise, Agreement and Contract.</li> <li>2. Familiarize the students with the types of contracts.</li> <li>3. Acquaint the students with the essentials of a valid contract.</li> <li>4. Accustoms the students with the consequences where a contract is induced by coercion, undue influence, illegal and unlawful contracts, remedies for breach of contract.</li> <li>5. Apprise the students with the nature of contractual obligations and Consequences of Breach of Contracts.</li> <li>6. Summarize the students about how courts, interpret the terms of Contract and above-mentioned Concepts.</li> </ol> |
| 6                                              | Course Outcomes       | <p>After the end of the course, the students will be able to:</p> <p>CO1: Recall the Fundamentals of Indian Contract Law<br/> CO2 : Application of Contract Formation Principles<br/> CO3: Analyzing Consideration and Capacity to form a contract<br/> CO4: Evaluating Contract Validity, Discharge, and Performance of contract<br/> CO5: Understanding Quasi Contracts, Breach of contract and the remedies.<br/> CO6: Developing Problem-Solving Skills in Contract Law, which emphasizes creating solutions for complex disputes using legal principles and critical thinking.</p>                                                                                                                                                  |
| 7                                              | Course Description    | <p>This course comprises a study of general principles of contracts under sections 1-75 of the <i>Indian Contract Act 1872</i>. It examines the nature of contractual obligations and how parties make and breach contracts. The available remedies for breach of contract and the damages payable for such</p>                                                                                                                                                                                                                                                                                                                                                                                                                          |

|   |                  |                                                                                                                     |               |
|---|------------------|---------------------------------------------------------------------------------------------------------------------|---------------|
|   |                  | breach. Students are encouraged to examine the role of contract law from an historical and contemporary standpoint. |               |
| 8 | Outline syllabus |                                                                                                                     | CO Mapping    |
|   | <b>Unit 1</b>    | <b>INTRODUCTION</b>                                                                                                 |               |
|   | A                | Historical Background of Indian Contract Laws                                                                       | CO1           |
|   | B                | Definitions under Section 2, Essentials of Contract,                                                                | CO1           |
|   | C                | Meaning, Nature and Scope of Contract, Kinds of Contract                                                            | CO1           |
|   | <b>Unit 2</b>    | <b>FORMATION OF CONTRACT</b>                                                                                        |               |
|   | A                | Offer / Proposal: Definition, Communication, Revocation, General/ Specific Offer, Invitation to Treat               | CO1, CO2      |
|   | B                | Acceptance: Definition, Communication, Revocation, Tenders / Auctions                                               | CO1, CO2, CO4 |
|   | C                | Effect of Void, Voidable, Valid, Illegal, Unlawful Agreements, Standard Form of Contract & Online Contracts         | CO1, CO2, CO3 |
|   | <b>UNIT 3</b>    | <b>CONSIDERATION AND CAPACITY</b>                                                                                   |               |
|   | A                | Consideration- Definition, Kinds, Essentials, Privity of Contract                                                   | CO1, CO2, CO3 |
|   | B                | Capacity to Enter into a Contract                                                                                   | CO1, CO2, CO3 |
|   | C                | Minor's Position, Nature / Effect of Minor's Agreements                                                             | CO1, CO2, CO3 |
|   | <b>UNIT 4</b>    | <b>VALIDITY, DISCHARGE AND PERFORMANCE OF CONTRACT</b>                                                              |               |
|   | A                | Free Consent , Coercion, Undue Influence, Misrepresentation, Fraud, Mistake                                         | CO1, CO2, CO3 |
|   | B                | Unlawful Consideration, Object and Discharge of Contracts                                                           | CO1, CO2, CO4 |
|   | C                | Performance and Frustration Breach: Anticipatory and Present                                                        | CO1, CO3, CO4 |
|   | <b>UNIT 5</b>    | <b>REMEDIES AND QUASI CONTRACTS</b>                                                                                 |               |

|  |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |     |               |
|--|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|---------------|
|  | A                       | Breach of Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |     | CO3 CO5, CO6  |
|  | B                       | Remedies<br>i Damages: Kinds<br>ii Quantum Merit Agreements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |     | CO3, CO4, CO6 |
|  | C                       | Quasi Contracts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |     | CO3, CO4, CO6 |
|  | Mode of examination     | Theory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |     |               |
|  | Weight age Distribution | CA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MTE | ETE |               |
|  |                         | 25%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 25% | 50% |               |
|  | Text book/s*            | <ol style="list-style-type: none"> <li>1. Avtar Singh, Law of Contract and Specific Relief, Eastern Book Company, 2013 (11th Edn).</li> <li>2. R. K. Bangia, Law of Contract and Specific Relief Act.</li> <li>3. S.N. Shukla, Law of Contract and Specific Relief Act.</li> <li>4. H. K. Saharay: Dutt on Contract-The Indian Contract Act, 1872, Eastern Law House, Kolkata.</li> <li>5. Venkoba Rao (revised by S. C. Srivastava): Law of Agency, LexisNexis India.</li> <li>6. Nilima Bhadbhade, Pollock and Mulla on the Indian Contract and the Specific Relief Act, Lexis Nexis India, Gurgaon (1999).</li> <li>7. Indian Contract Act 1872 (Bare Act)</li> </ol> |     |     |               |
|  | Other References        | <ol style="list-style-type: none"> <li>1 Cheshire and Fifoot, Law of Contract, Lexis Nexis, 2010 (10th Edn)</li> <li>2. Pollock &amp; Mulla, the Indian Contract and Specific Relief Act, Lexis Nexis, 2013(14th Edn).</li> <li>3. J. Beatson, Andrew Burrows &amp; John Cartwright: Anson's Law of Contract, Oxford University Press, London.</li> <li>4. Michael P. Furmston, Cheshire, Fifoot &amp; Furmston's Law of Contract, Oxford University Press, London.</li> </ol>                                                                                                                                                                                           |     |     |               |

**CO-PO MAPPING:**

| POs<br>COs | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|------------|-----|-----|-----|-----|-----|-----|
| CO1        | 3   | 2   | 2   | 1   | 1   | 2   |
| CO2        | 3   | 3   | 3   | 2   | 1   | 2   |
| CO3        | 3   | 3   | 2   | 2   | 1   | 2   |
| CO4        | 3   | 3   | 2   | 1   | 1   | 1   |
| CO5        | 3   | 2   | 2   | 1   | 1   | 1   |
| CO6        | 1   | 2   | 1   | 3   | 2   | 2   |

**1-Slight (Low)**

**2-Moderate (Medium)**

**3-Substantial (High)**

|                                                 |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |
|-------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| <b>School: SCHOOL OF LAW</b>                    |                    | <b>Batch: 2025-30</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |
| <b>Program: BA LLB (Hons.)/ BBA LLB (Hons.)</b> |                    | <b>Current Academic Year: 2025-2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |
| <b>Branch:</b>                                  |                    | <b>Semester: I</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |
| 1                                               | Course Code        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |
| 2                                               | Course Title       | Legal Methods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |
| 3                                               | Credits            | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |
| 4                                               | (L-T-P)            | 3-1-0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |
|                                                 | Course Type        | Compulsory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |
| 5                                               | Course Objective   | <p>The objectives of the course are:</p> <ol style="list-style-type: none"> <li>1. Acquaint the law's meaning, importance, and role in society</li> <li>2. Appreciate the nature &amp; development of law and legal systems</li> <li>3. Acclimatize the structure of the legal institutions and the hierarchy of courts in India.</li> <li>4. Appreciate various sources of law and be able to synthesize such sources and use appropriately</li> <li>5. Cultivate the ability to engage in effective legal writing and research, developing skills in drafting legal documents, analyzing case law, and conducting comprehensive legal research.</li> </ol>                               |            |
| 6                                               | Course Outcomes    | <p>On the completion of this course, students will be able to:</p> <p>CO1: Understand the concept, sources, and functions of law and various legal systems of the world.</p> <p>CO2: Understand the hierarchy of the Indian courts and their jurisdictions.</p> <p>CO3: Understand judicial reasoning and its application in the Courts.</p> <p>CO4: Acquire the ability to identify legal issues and principles underlying any given factual situation and to undertake and present research on such issues.</p> <p>CO5: Equip with the basics of legal research methodology and legal writing.</p> <p>CO6: Assess systematically, gather and analyze data to draw valid conclusions.</p> |            |
| 7                                               | Course Description | <p>This course aims at systematic approach to understand and interpret the law. This includes analyzing statutes, case law, regulations, and legal principles through various techniques such as doctrinal research, comparative analysis, and empirical studies. Legal research aims to address legal questions, support arguments, and contribute to the development of legal theory, policy, and practice within the broader legal framework..</p>                                                                                                                                                                                                                                      |            |
| 8                                               | Outline syllabus   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CO Mapping |
|                                                 | <b>Unit 1</b>      | <b>Law- Meaning, Nature, and Functions</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |

|               |                                                                                                                                                                                                                |               |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| A             | Concept and Definition of law and legal system: Law, A Law, The Law, Function of Law; Classification of Law: i. Public and Private Law ii. Substantive and Procedural Law iii. Municipal and International Law | CO1           |
| B             | Kinds of Legal Systems i. Civil Legal Systems ii. Common Legal Systems iii. Religious Legal Systems iv. Customary Legal Systems v. Hybrid Legal Systems                                                        | CO1           |
| C             | Difference between Bill, Act, Code, Statute, Ordinance, Order, Bye-Law, Rule, Regulation, Department Circular, and Notification                                                                                | CO2           |
|               |                                                                                                                                                                                                                |               |
| <b>Unit 2</b> | <b>Sources of law</b>                                                                                                                                                                                          |               |
| A             | Primary and secondary                                                                                                                                                                                          | CO3           |
| B             | Custom, Precedent, Legislation, Statutory Interpretation, Legislative History, Commentaries.,                                                                                                                  | CO3, CO4      |
| C             | Sources of International- Treaty law, international customary law, and general principles of law recognized by civilized nations                                                                               | CO3, CO4      |
| <b>Unit 3</b> | <b>Basic concepts of the Indian Legal System</b>                                                                                                                                                               |               |
| A             | Indian Constitution: Salient Features,                                                                                                                                                                         | CO3, CO4      |
| B             | Basic Structure Doctrine, The Rule of Law, Doctrine of Separation of Powers,                                                                                                                                   | CO3, CO4      |
| C             | Judicial system in India i. Hierarchy of Courts ii. Jurisdiction of the Courts                                                                                                                                 | CO3, CO4      |
| <b>Unit 4</b> | <b>Research Methods</b>                                                                                                                                                                                        |               |
| A             | Meaning & significance                                                                                                                                                                                         | CO4           |
| B             | Research Design                                                                                                                                                                                                | CO4           |
| C             | Qualitative and quantitative research                                                                                                                                                                          | CO4           |
| <b>Unit 5</b> | <b>Legal Writing and Research</b>                                                                                                                                                                              |               |
| A             | Meaning & Importance of Legal Research., Kinds of Legal Research, Process of Legal Research,                                                                                                                   | CO4, CO5, CO6 |
| B             | Sources of Legal Research- Primary & Secondary, Statutes, Reports, Journals, Manuals, Bill, Act., Case Analysis- FILAC and IRAC methods, Preparation of Briefs, Citations and Bibliography.,                   | CO4, CO5, CO6 |
| C             | New Dimensions in Legal Research- Use of Online Databases and e-resources, How to search the Cause List.                                                                                                       | CO4, CO5, CO6 |

|  |                        |                                                                           |     |     |  |
|--|------------------------|---------------------------------------------------------------------------|-----|-----|--|
|  | Mode of examination    | Theory                                                                    |     |     |  |
|  | Weightage Distribution | CA                                                                        | MTE | ETE |  |
|  |                        | 25%                                                                       | 25% | 50% |  |
|  | Text book/s*           | Legal Methods, Dr. G.P Tripathi, Central Law Publications, 2022           |     |     |  |
|  | Other References       | Learning the Law, Learning the Law, A.T.H. Smith , Sweet & Maxwell , 2023 |     |     |  |

### **POs and COs Mapping**

| POsCOs | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|--------|-----|-----|-----|-----|-----|-----|
| CO1    | 1   | 2   | 2   | 2   | 2   | 2   |
| CO2    | 1   | 2   | 2   | 2   | 3   | 1   |
| CO3    | 3   | 3   | 2   | 2   | 3   | 3   |
| CO4    | 3   | 3   | 2   | 2   | 3   | 3   |
| CO5    | 3   | 3   | 2   | 2   | 3   | 3   |
| CO6    | 3   | 2   | 3   | 3   | 1   | 1   |

**1-Slight (Low)**

**2-Moderate (Medium)**

**3-Substantial (High)**



|                                     |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>School: Sharda School of Law</b> |                       | <b>Batch : 2025-30</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Programme: BA LL.B. (Hons.)</b>  |                       | <b>Academic Year : 2025-26</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Branch: LAW</b>                  |                       | <b>Semester: I</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1                                   | Course Code           | BAL 132                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2                                   | Course Title          | Law of Tort, Consumer Protection & Motor Vehicles Act, 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3                                   | Credits               | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 4                                   | Contact Hours (L-T-P) | 3-1-0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                     | Course Type           | Compulsory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5                                   | Course Objective      | <p>The objectives of this course are:</p> <ol style="list-style-type: none"> <li>1. Apprise the scope of the Law of Torts in a Legal System.</li> <li>2. Acquaint the concept of damages and remedies under law of torts.</li> <li>3. Accustomed the practical aspect of law of tort through case laws</li> <li>4. Equip students with knowledge of legal rights, duties and liabilities mentioned under Law of Torts with the help of leading cases</li> <li>5. Appreciate the specific torts against individual and property.</li> <li>6. Adapt a comprehensive introduction to liabilities under Consumer Protection Act, 2019 and Motor Vehicle Act, 1988.</li> </ol> |
| 6                                   | Course Outcomes       | <p>After completion of course, the student will be able to:</p> <p>CO1: State the meaning and nature of the Law of Torts.</p> <p>CO2: Describe the liability for the Wrong Committed by another person.</p> <p>CO3: Apply Negligence, Contributory Negligence and Nuisance in practical case laws.</p> <p>CO4: Interpret General Defenses for the Tortuous Liability.</p> <p>CO5: Evaluate the liabilities based on fault &amp; Remedies.</p> <p>CO6: Estimate issues and solution based on Consumer Protection and Motor Vehicle.</p>                                                                                                                                    |
| 7                                   | Course Description    | A tort is a private wrong against a person for which the injured person may recover un-liquidated damages. As the Law of Torts is judge-made, students are required to study it in the light of judicial pronouncements. They are                                                                                                                                                                                                                                                                                                                                                                                                                                         |

|   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
|---|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
|   |                  | <p>required to equip themselves with the un-codified law, legal maxims and latest developments extending to the entire course.</p> <p>This course provides a general introduction to the law of torts with a particular focus on Tortious Liabilities, Negligence, Damages - General Principles, Strict and Absolute Liability, encompassing duty of care; breach and standard of care.</p>                                                                                                    |            |
| 8 | Outline syllabus |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CO Mapping |
|   | Unit 1           | <b>Definition and Nature of the Law of Tort</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
|   | A                | <p>Definition, Nature and Development of Torts, “Law of Torts” or “Law of Torts.”</p> <p>General Condition of Tortious Liability</p> <ul style="list-style-type: none"> <li>• <i>Ubi jus Ibi remedium,</i></li> <li>• <i>Injuria Sine Damnum</i></li> <li>• <i>Damnum Sine Injuria.</i></li> </ul>                                                                                                                                                                                             | CO1        |
|   | B                | Distinction between Torts and Crime, Torts and Contract, Torts and Quasi Contract.                                                                                                                                                                                                                                                                                                                                                                                                             | CO1        |
|   | C                | <p>Liability for the Wrong Committed by Other Person</p> <p>Vicarious Liability</p> <ul style="list-style-type: none"> <li>• Principle and Agent</li> <li>• Partners of a firm</li> <li>• Master and Servants,</li> </ul> <p>State’s Liability: Doctrine of Sovereign Immunity in reference to the Crown Proceedings Act 1947, Federal Tortss Claims Act 1946 and Article 300 of the Indian Constitution.</p> <p>Joint Torts Feasors, joint and several liabilities in payment of damages.</p> | CO2        |
|   | Unit 2           | <b>Negligence, Contributory Negligence and Nuisance</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |
|   | A                | <p><b>Negligence</b></p> <p>Negligence as a tort and its various dimensions in the present world viz. Professional Negligence</p> <p>Foresight of harm as a test of the existence of negligence</p> <p>Proximate Cause and Intervening cause,</p>                                                                                                                                                                                                                                              | CO3        |
|   | B                | <p><b>Contributory Negligence</b></p> <p>Contributory Negligence,</p> <p>Last Opportunity Rule,</p> <p>Res Ipsa Loquitur</p>                                                                                                                                                                                                                                                                                                                                                                   | CO3        |

|  |        |                                                                                                                                                                                                                                                            |                     |
|--|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
|  | C      | <b>Nuisance</b><br>History of Nuisance,<br>Nuisance and interference with real rights,<br>Remedy for Nuisance,<br>Public & Private Nuisance.                                                                                                               | CO3                 |
|  | Unit 3 | <b>General Defenses for the Tortious Liability</b>                                                                                                                                                                                                         |                     |
|  | A      | Volenti non-fit injuria<br>Vis Major (Act of God)<br>Inevitable Accident                                                                                                                                                                                   | CO1,<br>CO4         |
|  | B      | Necessity<br>Statutory Authority, Judicial and Quasi-Judicial, Parental and Quasi-Parental Authorities.                                                                                                                                                    | CO4                 |
|  | C      | Act of Third Parties<br>Plaintiff's Default<br>Mistake                                                                                                                                                                                                     | CO4                 |
|  | Unit 4 | <b>Torts Against Human Being and Property</b>                                                                                                                                                                                                              |                     |
|  | A      | <b>Torts Against Human Being</b><br>Defamation: Libel & Slander – Defences, Justification by Truth, Fair and Bonafide Comments, Privilege, Consent and Apology                                                                                             | CO2,<br>CO4,<br>CO5 |
|  | B      | <b>Torts Against Property</b><br>Trespass to Person – Assault, Battery, Malicious Prosecution and False Imprisonment<br>Trespass to Property- Goods, Conversion, Land, Trespass <i>ab inito</i>                                                            | CO4,<br>CO5         |
|  | C      | <b>Liabilities based on fault &amp; Remedies:</b><br>Strict Liability, Absolute Liability, The Public Liability Insurance Act, 1991<br>Remoteness of Damage<br>Personal Capacity<br>Who cannot sued Who cannot be sued<br>General Remedies in Tort Damages | CO4,<br>CO5         |
|  | Unit 5 | <b>The Consumer Protection Act, 2019</b>                                                                                                                                                                                                                   |                     |
|  | A      | Definitions of Consumer, Goods, Services and Deficiency<br>Rights and Duties of Consumer<br>Product Liability<br>Liabilities with special reference to Medical Negligence & Real Estate issues                                                             | CO5,<br>CO6         |
|  | B      | Grievances under Consumer Protection Act- Appointment, Qualification, Disqualification, Jurisdiction, Powers and Function.                                                                                                                                 | CO6                 |

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|--|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|
|  |                        | Remedies<br>Central Consumer Protection Authority (CCPA)<br>Mediation in Consumer Courts<br>Unfair Terms of Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |     |     |
|  | C                      | <b>Motor Vehicle Act, 1988</b><br>Licensing of Drivers, Conductors and Registration of Motor Vehicles (Chapter II, III & IV)<br>Liability without fault in certain cases (Chapter X)<br>Insurance of Motor Vehicles- First Party and Third Party Insurance<br>Motor Vehicle (Amendment) Act, 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |     | CO6 |
|  | Mode of examination    | Theory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |     |     |
|  | Weightage Distribution | CA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MTE | ETE |     |
|  |                        | 25%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 25% | 50% |     |
|  | Text book/s*           | Ratanlal & Dhirajlal, revised by Justice G.P. Singh: The Law of Torts, 27 Edition 2016, published by LexisNexis Butterworths.<br><br>B. M. Gandhi: Law of Torts (with Law of Statutory Compensation and Consumer Protection), 4 Ed 2016, published by Eastern Book Company.<br><br>R.K. Bangia, <i>Law of Torts</i> (Allahabad Law Agency, 24 <sup>th</sup> Edn. / 2021).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |     |     |
|  | Other References       | <ul style="list-style-type: none"><li>➤ Ashby v. White (1703)2 LR 938;</li><li>➤ Rudal Shah v. State of Bihar, AIR 1983 SC 1086;</li><li>➤ Saheli v. Commissioner of Police, Delhi AIR 1990 SC 513;</li><li>➤ Gloucester Grammer School case (14190 V.B. Hill 11.;</li><li>➤ Mayor of Broadford Corporation v. Pickles (1895) AC 587;</li><li>➤ Bhim Singh v. State of Jammu &amp; Kashmir AIR 1986 SC 494;</li><li>➤ Usha Ben v. Bhagya Laxmi Chitra Mandir, AIR 1978 Guj.</li><li>➤ Lucknow Development Authority v M.K. Gupta AIR 1994 1 SC 243;</li><li>➤ State of Rajasthan v. Vidyawati Devi AIR 1962 SC 933;</li><li>➤ Donoghue v. Stevenson, 1932,AC 562;</li><li>➤ Kasturi Lal v. State of U.P. AIR 1965 SC 1039;</li><li>➤ Nicholes v. Marshland (1876)2 Ex.D. 1;</li><li>➤ Smith v. London and South Western Railway Co. (1870) LR 6;</li><li>➤ Peninsular and Steam Navigation Co. Secretary of State for India (1861) 5 Bom. H.C.R. App</li><li>➤ Loyd v. Grame Smith &amp;Co. (1912) AC 716]</li><li>➤ Jay Laxmi Salt Works (P) Ltd. V. State of Gujarat 1994(4) SCC 1;</li></ul> |     |     |     |

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|  | <ul style="list-style-type: none"> <li>➤ Dr.Laxman V. Dr. Trimbak AIR 1969 SC 128;</li> <li>➤ Davis v. Redcliffe, (1990)2 AER 536;</li> <li>➤ F V. Birkshire Health Authority (1989) 2 All ER 545 (HL);</li> <li>➤ Maynard V. Midlands Health Authority ( 1985) 1 All ER 635 (HL);</li> <li>➤ Achutrao Haribhau Khodwa V. State of Maharashtra AIR 1996 SC 2377 ;</li> <li>➤ M.P. StateRoad Transport Corp. v. Basanti bai (1971) MPLJ 706 (DB);</li> <li>➤ Indian Air Lines v. Madhuri Chaudhri AIR 1964 Cal. 252;</li> <li>➤ Glasgow Corporation v. Muir (1943) AC 448;</li> <li>➤ Municipal Corporation of Delhi v. Subhagwati AIR 1966 SC 1750;</li> <li>➤ Ratlam Municipality v. Vardhichand (1980) 4SCC 162]</li> <li>➤ MCD v. Assn. of Victims of Uphar Tragedy and Ors. (2005) 9 SCC 586</li> <li>➤ Hall v. Brookaland Auto Racing Club</li> <li>➤ Smith v. Backer (1981) AC 325;</li> <li>➤ Stanley v. Powell (1891)11 Q.B. 86;</li> <li>➤ Heynes v. Harwood (1935) 1 KB 146]</li> <li>➤ Leta Fay Ford V. Revlon, Inc. Supreme Court of Arizona (153 Ariz. 38, 734 P.2d 580) 1987;</li> <li>➤ Noor Mohd. v, Mohd Jiauddin AIR 1992 MP 244;</li> <li>➤ Hayward v. Thompson (1981)3All E R 450;</li> <li>➤ M.C. Verhese v. T.J. Poonam, AIR 1970 SC1876;</li> <li>➤ T.S. Bhatt v. A. K. Bhatt AIR 1978 Ker 111;</li> <li>➤ Girija Prasad Sharma v. Uma Shankar Pathak AIR 1973 MP 79;</li> <li>➤ Quinn v. Leathem,( 1901)AC 495;</li> <li>➤ Municipal Board of Kanauj v. Mohanlal AIR 1951 All 867</li> <li>➤ State v. Gangadhar AIR 1967 Raj 199;</li> <li>➤ Rajalingam v. Lingaiah (1964) 1ALT 391;</li> <li>➤ Sobha Ram v. Tika Ram(1936) ILR 58 All 903]</li> <li>➤ Reyland v. Fletcher (1868) L.R. 3 H.L. 30;</li> <li>➤ M.C. Mehta v.Union of India AIR 1987 SC 1086 @Olum Gas Leak Case/ Bhopal Gas Leak Case</li> <li>➤ M.C. Mehta v. Union of India AIR 1987 SC 965@ Shri ram Food Fertilizer Case;</li> <li>➤ Glasgow Corporation v. Muir (1943) AC 448</li> <li>➤ In Re Polemise Case (1921)3 KB 560 CA;</li> <li>➤ Wagaon Mound Case (1961)AC 388;</li> <li>➤ Leisbosch Dredger v. Edison, (1933) AC 449</li> <li>➤ HL.Dilaware Ltd. V. Westminster City Council, (2001) 4 All ER 737 (HL)]</li> <li>➤ Vasantha P Nair v Smt VP Nair (1991) CPJ 685,</li> <li>➤ IMA V VP Santha &amp; others, AIR 1996; United India Insurance Co. Ltd. v. Kiran Combers and Spinners 2007 AIR 393 SC;</li> </ul> |  |
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|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  |  | <ul style="list-style-type: none"> <li>➤ State of Kerala v. K. Raghu Verma, AIR 2010 Ker.28;</li> <li>➤ Sovintong (India) Ltd. v. State Bank of India, New Delhi, AIR 1999 SC 2963;</li> <li>➤ Marghesh K. Parikh v. Dr. Mayur H. Mehta, AIR 2011 SC 249;</li> <li>➤ Dr. V.N. Shrikhande v. Mrs. Anita Sena Fernandes AIR 2011 SC 212]</li> <li>➤ Laxmi Engineering Works v PSG Industrial Institute, 1995 AIR 1428</li> <li>➤ Lucknow Developmental Authority v/s MK Gupta, AIR 1994 SC 787</li> <li>➤ Spring Meadows Hospital and Anr v Harjol Ahluwalia &amp; Anr, 1998(2) SCALE 456 (SC)</li> <li>➤ Consumer Education &amp; Research Society &amp; Anr. v/s New India Assurance Co. Ltd. &amp; Ors</li> <li>➤ Siyabai v. Chander Sharma AIR 2011(NOC) 5 (M.P.);</li> <li>➤ National Insurance Company Ltd. v. Smt. Bimla Dey, AIR 2011 (NOC) 2 (Gujarat);</li> <li>➤ Heeralal Giri v. Ramratan AIR 2011, Chhatisgarh, 22;</li> <li>➤ Ravi v. Badrinarayan AIR 2011 Supreme Court, 1226;</li> <li>➤ United India Insurance Co. Ltd. V. Om Prakash, AIR 2010 (NOC) 563 (A.P.)]</li> <li>➤ Sarla Verma &amp; Ors vs Delhi Transport Corp. &amp; Anr (2009)</li> <li>➤ National Insurance Co. Ltd vs Pranay Sethi (2017)</li> <li>➤ Ramla vs National Insurance Co. Ltd (2018)</li> </ul> |  |
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### CO-PO MAPPING:

| POs<br>COs | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|------------|-----|-----|-----|-----|-----|-----|
| CO1        | 1   | 2   | 2   | 2   | 2   | 2   |
| CO2        | 1   | 2   | 2   | 2   | 3   | 1   |
| CO3        | 3   | 3   | 2   | 2   | 3   | 3   |
| CO4        | 3   | 3   | 2   | 2   | 3   | 3   |
| CO5        | 3   | 3   | 2   | 2   | 3   | 3   |
| CO6        | 2   | 1   | 1   | 3   | 2   | 1   |

**1-Slight (Low)**

**2-Moderate (Medium)**

**3-Substantial (High)**

|                                                 |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>School: SCHOOL OF LAW</b>                    |                  | <b>Batch: 2025-30</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Program: BA LLB (Hons.)/ BBA LLB (Hons.)</b> |                  | <b>Current Academic Year: 2025-2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Branch:</b>                                  |                  | <b>Semester: I</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1                                               | Course Code      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2                                               | Course Title     | Critical Thinking and Argumentative Skills                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3                                               | Credits          | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 4                                               | (L-T-P)          | 1-1-0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                 | Course Type      | Compulsory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 5                                               | Course Objective | <p>The objectives of the course are:</p> <ol style="list-style-type: none"> <li>1. Promote the significance of critical thinking in academic settings.</li> <li>2. Facilitate the development of logical and analytical thinking through practical exercises.</li> <li>3. Equip students with the skills to critically examine and evaluate research findings.</li> <li>4. Enable students to analyze evidence effectively in academic contexts.</li> <li>5. Develop students' abilities to organize and deliver coherent and compelling arguments.</li> <li>6. Cultivate students' capacity to critique and formulate rebuttals to arguments.</li> </ol>                                                                                    |
| 6                                               | Course Outcomes  | <p>On the completion of this course, students will be able to:</p> <p>CO1: Students will be able to demonstrate enhanced critical thinking and argumentative skills.</p> <p>CO2: Students will be able to identify and understand the key elements of effective argumentation.</p> <p>CO3: Students will be able to apply improved decision-making skills in various academic and real-life situations.</p> <p>CO4: Students will be able to critically assess and evaluate information to make informed decisions.</p> <p>CO5: Students will be able to effectively construct and present well-supported arguments.</p> <p>CO6: Students will be able to assess and critique arguments to improve their critical thinking capabilities.</p> |

|   |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
|---|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 7 | Course Description | This course aims at systematic approach to understand and interpret the law. This includes analyzing statutes, case law, regulations, and legal principles through various techniques such as doctrinal research, comparative analysis, and empirical studies. Legal research aims to address legal questions, support arguments, and contribute to the development of legal theory, policy, and practice within the broader legal framework.. |            |
| 8 | Outline syllabus   |                                                                                                                                                                                                                                                                                                                                                                                                                                                | CO Mapping |
|   | <b>Unit 1</b>      | <b>Introduction</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |            |
|   | A                  | What is Critical Thinking?, Intellectual Standards to Critical thinking.,                                                                                                                                                                                                                                                                                                                                                                      | CO1        |
|   | B                  | Benefits of Critical thinking., Barrier to Critical thinking                                                                                                                                                                                                                                                                                                                                                                                   | CO1        |
|   | C                  | Characteristic of Critical thinkers.                                                                                                                                                                                                                                                                                                                                                                                                           | CO2        |
|   |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
|   | <b>Unit 2</b>      | <b>Evaluating Arguments</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |            |
|   | A                  | Argument and Non- arguments,                                                                                                                                                                                                                                                                                                                                                                                                                   | CO2        |
|   | B                  | <i>Refuting Arguments,</i>                                                                                                                                                                                                                                                                                                                                                                                                                     | CO2        |
|   | C                  | Premises and Conclusions.                                                                                                                                                                                                                                                                                                                                                                                                                      | CO3, CO4   |
|   | <b>Unit 3</b>      | <b>Basic Logical Concepts</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |            |
|   | A                  | Arguments: Inductive and Deductive, Legal Reasoning: Inductive and Deductive.                                                                                                                                                                                                                                                                                                                                                                  | CO3, CO4   |
|   | B                  | Logical Fallacies                                                                                                                                                                                                                                                                                                                                                                                                                              | CO3, CO4   |
|   | C                  | Evaluating Inferences                                                                                                                                                                                                                                                                                                                                                                                                                          | CO3, CO4   |
|   | <b>Unit 4</b>      | <b>Information and its Evaluation</b>                                                                                                                                                                                                                                                                                                                                                                                                          |            |
|   | A                  | Judging the credibility of source,                                                                                                                                                                                                                                                                                                                                                                                                             | CO4        |
|   | B                  | Sources of Information                                                                                                                                                                                                                                                                                                                                                                                                                         | CO4        |
|   | C                  | Testimony as a source of Information                                                                                                                                                                                                                                                                                                                                                                                                           | CO4        |
|   | <b>Unit 5</b>      | <b>Decision Making and Creative thinking for Legal practice</b>                                                                                                                                                                                                                                                                                                                                                                                |            |
|   | A                  | Common flaws in our thinking about decisions., A model for good decision making., Decision procedures and making the right decisions                                                                                                                                                                                                                                                                                                           | CO5, CO6   |

|  |                        |                                                                           |     |     |         |
|--|------------------------|---------------------------------------------------------------------------|-----|-----|---------|
|  | B                      | Six Thinking Hat approach                                                 |     |     | CO5,CO6 |
|  | C                      | Lateral Thinking                                                          |     |     | CO5,CO6 |
|  | Mode of examination    | Theory                                                                    |     |     |         |
|  | Weightage Distribution | CA                                                                        | MTE | ETE |         |
|  |                        | 25%                                                                       | 25% | 50% |         |
|  | Text book/s*           | Legal Methods, Dr. G.P Tripathi, Central Law Publications, 2022           |     |     |         |
|  | Other References       | Learning the Law, Learning the Law, A.T.H. Smith , Sweet & Maxwell , 2023 |     |     |         |

### **POs and COs Mapping**

| POsCOs | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|--------|-----|-----|-----|-----|-----|-----|
| CO1    | 1   | 1   | 1   | 2   | 2   | 2   |
| CO2    | 1   | 1   | 1   | 2   | 1   | 1   |
| CO3    | 2   | 2   | 2   | 2   | 3   | 3   |
| CO4    | 3   | 3   | 2   | 2   | 3   | 3   |
| CO5    | 3   | 3   | 2   | 2   | 3   | 3   |
| CO6    | 3   | 2   | 3   | 3   | 1   | 1   |

**1-Slight (Low)**

**2-Moderate (Medium)**

**3-Substantial (High)**

|                              |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>School</b>                |                       | <b>Sharda School of Law</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Current Academic Year</b> |                       | <b>2025-26</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Program:</b>              |                       | <b>BBALLB (Hons.)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Branch:</b>               |                       | <b>Semester: II</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1                            | Course Code           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2                            | Course Title          | Organizational Behaviour                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3                            | Credits               | 04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 4                            | Contact Hours (L-T-P) | 3-1-0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                              | Course Status         | Compulsory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 5                            | Course Objective      | <p>This course aims to improve students understanding of human behaviour in organization and the ability to lead people more effectively toward increased organizational performance and effectiveness.</p> <p>Objectives of this course are:</p> <ul style="list-style-type: none"> <li>• Familiarise the students with the basic fundamentals of Organizational Behaviour and its applications in contemporary organizations.</li> <li>• Acquaint the students with individual, groups and structure impacts the organizational effectiveness and efficiency.</li> <li>• Acquaint with the appropriate concepts, theories, models and other tools for better understanding of behavioural dynamics.</li> <li>• Accustom the students with complexities associated with management of individual behaviour in the organization</li> <li>• Familiarise with the complexities associated with management of group behaviour in the organization</li> <li>• Acquaint them with the know –how about the organizational system, including organizational structures, human resources, and change management.</li> </ul> |
| 6                            | Course Outcomes       | <p>After course completion, the student will be able to</p> <p>CO1: recall the basic organizational behaviour principles, and describe the ways it influences the behaviour at the workplace.</p> <p>CO2: Relate with the role of individual, groups and structure in achieving organizational goals effectively and efficiently</p> <p>CO3: Apply various theories and models that contributes in the overall understanding of the discipline</p> <p>CO4: analyze the complexities associated with management of individual and group behavior in the organization</p> <p>CO5: Examine the options for the most logical and optimal solution such that they would be able to predict human behavior and improve results.</p> <p>CO6: Adapt interpersonal and leadership skills</p>                                                                                                                                                                                                                                                                                                                                 |
| 7                            | Course                | This course provides a comprehensive analysis of individual, group and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

|   |                        |                                                                                                                                                                                                                                                                                                                                |     |                        |
|---|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------|
|   | Description            | organizational factors and its influence on human behaviour in the organizations. The course also focuses on understanding the behavior of the employees working in the organization. It highlights the significance of OB, perception, attribution, learning and motivation, groups& teams, leadership and change management. |     |                        |
| 8 | Outline syllabus       | CO Mapping                                                                                                                                                                                                                                                                                                                     |     |                        |
|   | <b>Unit 1</b>          | <b>Introduction to OB</b>                                                                                                                                                                                                                                                                                                      |     |                        |
|   | A                      | Concept, Meaning, nature and significance of OB                                                                                                                                                                                                                                                                                |     | CO1                    |
|   | B                      | Contributing Disciplines, Models of OB                                                                                                                                                                                                                                                                                         |     | CO1                    |
|   | C                      | Challenges and limitations of OB                                                                                                                                                                                                                                                                                               |     | CO1                    |
|   | <b>Unit 2</b>          | <b>Individual Differences</b>                                                                                                                                                                                                                                                                                                  |     |                        |
|   | A                      | Perception – Meaning, Factors influencing perception, Errors- Halo Effect, Stereotype, Projection                                                                                                                                                                                                                              |     | CO1,CO2, CO3, CO4      |
|   | B                      | Attitudes- components, functions and job related attitude                                                                                                                                                                                                                                                                      |     | CO2, CO4               |
|   | C                      | Personality- Determinants, Trait Theory- Big 5 Model, MBTI, Freudian Theory of personality                                                                                                                                                                                                                                     |     | CO2, CO3, CO4,CO5      |
|   | <b>Unit 3</b>          | <b>Learning and Motivation</b>                                                                                                                                                                                                                                                                                                 |     |                        |
|   | A                      | Learning Concepts and Theories- Classical, Operant, and social learning theory                                                                                                                                                                                                                                                 |     | CO1, CO2, CO3          |
|   | B                      | Motivation– Concept, types and importance                                                                                                                                                                                                                                                                                      |     | CO1, CO2, CO3, CO4     |
|   | C                      | Theories of Motivation- Hierarchy of needs, Two factor theory                                                                                                                                                                                                                                                                  |     | CO2, CO3, CO4,CO5      |
|   | <b>Unit 4</b>          | <b>Groups and Teams</b>                                                                                                                                                                                                                                                                                                        |     |                        |
|   | A                      | Group: Concept, Types of Groups, Group Development Process (Tuckman),                                                                                                                                                                                                                                                          |     | CO1, CO2, CO3,CO4      |
|   | B                      | Team: Meaning, Difference between groups and teams, types of teams                                                                                                                                                                                                                                                             |     | CO1 ,CO2, CO3,CO4      |
|   | C                      | Group Decision Making process and Techniques- Brainstorming, Nominal Group Technique, Delphi Technique, Social Loafing and Group think                                                                                                                                                                                         |     | CO2, CO3,CO4,CO5 , CO6 |
|   | <b>Unit 5</b>          | <b>Leadership and Organizational Change</b>                                                                                                                                                                                                                                                                                    |     |                        |
|   | A                      | Leadership Theories- Trait theory, Behavioral theory (Ohio, Michigan, Managerial Grid)                                                                                                                                                                                                                                         |     | CO2, CO3, CO4          |
|   | B                      | Situational (path goal theory); Difference between leader and manager                                                                                                                                                                                                                                                          |     | CO3, CO4,CO5           |
|   | C                      | Change: Concept, Kurt Lewin's Model, Resistance to change, Overcoming resistance to change                                                                                                                                                                                                                                     |     | CO2,CO3, CO4,CO5, CO6  |
|   | Mode of examination    | Theory                                                                                                                                                                                                                                                                                                                         |     |                        |
|   | Weightage Distribution | CA                                                                                                                                                                                                                                                                                                                             | MTE | ETE                    |
|   |                        | 25%                                                                                                                                                                                                                                                                                                                            | 25% | 50%                    |
|   | Text book/s*           | Aswathappa K. - Organizational Behavior, Himalaya Publishing House                                                                                                                                                                                                                                                             |     |                        |

|                  |                                                                                                                                                                                                                                |  |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Other References | 1. K.Aswathapa, Organisational Behaviour, Himalya Publishing House<br>2. Robbins, SP Stephen P, Timothy Judge and Neharika Vohra, Organisational Behaviour<br>3. L. M. Prasad “Organizational Behavior”, Sultan Chand and Sons |  |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

**CO-PO MAPPING:**

| PO<br>COs | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|-----------|-----|-----|-----|-----|-----|-----|
| CO1       | 3   | 2   | 2   | 1   | 1   | 1   |
| CO2       | 3   | 2   | 1   | 1   | 1   | 1   |
| CO3       | 3   | 2   | 1   | 1   | 1   | 1   |
| CO4       | 3   | 2   | 1   | 1   | 1   | 1   |
| CO5       | 3   | 2   | 1   | 1   | 1   | 1   |
| CO6       | 3   | 2   | 1   | 1   | 1   | 1   |

**1-Slight (Low)**
**2-Moderate (Medium)**
**3-Substantial (High)**

|                                     |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |
|-------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| <b>School: Sharda School of Law</b> |                       | <b>Batch : 2025- 2030</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |
| <b>Programme: BBA LL.B. (Hons.)</b> |                       | <b>Academic Year-2025-26</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |
| <b>Branch: LAW</b>                  |                       | <b>Semester: II</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |
| 1                                   | Course Code           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |
| 2                                   | Course Title          | Business Environment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |
| 3                                   | Credits               | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |
| 4                                   | Contact Hours (L-T-P) | 3-1-0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |
|                                     | Course Type           | Compulsory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |
| 5                                   | Course Objective      | <p>The objectives of this course are:</p> <p>1- Familiarize the students with the concepts of the macro-economic environment of business.</p> <p>2- Acquaint the students to explore the external environment in which businesses operate.</p> <p>3- Familiarize the students with the –legal &amp; regulatory of Business environment.</p> <p>4- Acquaint with macroeconomic, cultural, political, technological and natural environment influences the operations of the business.</p> <p>5. Acquaint with the recent changes in the economic environment particularly in the Indian context.</p> <p>6- Familiarise with the various policies and MNC operations.</p> |            |
| 6                                   | Course Outcomes       | <p>On successful completion of this module, students will be able to:</p> <p>CO1: Recall the concept, significance and changing dimensions of Business Environment.</p> <p>CO2: Identify the significance of Business Environment.</p> <p>CO3 Apply various types of Business Environment and tools for scanning the Environment.</p> <p>CO4: Analyse the role of economic systems, economic planning, government policies and its impact on business.</p> <p>CO5: Determine the importance of Multinational corporations.</p> <p>CO6: Discuss various foreign investment policies and how international institutions in business operates along them.</p>              |            |
| 7                                   | Course Description    | <p>This course helps learners to understand how the economic environment affects businesses and how government policies, especially financial and monetary policies, impact on business. Learners will increase their awareness of how international economic events and organizations influence business.</p>                                                                                                                                                                                                                                                                                                                                                          |            |
| 8                                   | Outline syllabus      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CO Mapping |
|                                     | <b>UNIT 1</b>         | <b>Nature and Dynamics of Business Environment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |
|                                     | A                     | The concept of Business Environment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CO1,CO2    |
|                                     | B                     | Significance of Business Environment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CO1,CO2    |

|  |                               |                                                                                                                                                                                                                                                                                                                                                                                                            |            |            |  |
|--|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|--|
|  | C                             | Impact of Environment on Business and strategic decisions ( PESTEL and SWOT analysis)                                                                                                                                                                                                                                                                                                                      | CO1,CO2    |            |  |
|  | <b>UNIT 2</b>                 | <b>Political Environment and Economic Systems</b>                                                                                                                                                                                                                                                                                                                                                          |            |            |  |
|  | A                             | Market Economy or Capitalism(Evolution of capitalism and its features)                                                                                                                                                                                                                                                                                                                                     | CO1, CO2   |            |  |
|  | B                             | Planned Economy or Command Economy                                                                                                                                                                                                                                                                                                                                                                         | CO1,CO2    |            |  |
|  | C                             | Mixed Economy                                                                                                                                                                                                                                                                                                                                                                                              | CO1,CO2    |            |  |
|  | <b>UNIT 3</b>                 | <b>Economic Growth and Development</b>                                                                                                                                                                                                                                                                                                                                                                     |            |            |  |
|  | A                             | Economic Growth and Development                                                                                                                                                                                                                                                                                                                                                                            | CO1, CO3   |            |  |
|  | B                             | Methods to Calculate National Income                                                                                                                                                                                                                                                                                                                                                                       | CO1, CO3   |            |  |
|  | C                             | Real Income and Nominal Income                                                                                                                                                                                                                                                                                                                                                                             | CO1, CO3   |            |  |
|  | <b>UNIT 4</b>                 | <b>MACRO ECONOMIC POLICIES</b>                                                                                                                                                                                                                                                                                                                                                                             |            |            |  |
|  | A                             | Monetary Policy                                                                                                                                                                                                                                                                                                                                                                                            | CO3        |            |  |
|  | B                             | Fiscal Policy                                                                                                                                                                                                                                                                                                                                                                                              | CO3, CO4   |            |  |
|  | C                             | India’s Import –Export Policies                                                                                                                                                                                                                                                                                                                                                                            | CO3, CO4   |            |  |
|  | <b>UNIT 5</b>                 | <b>GLOBAL/ INTERNATIONAL ENVIRONMENT</b>                                                                                                                                                                                                                                                                                                                                                                   |            |            |  |
|  | A                             | Globalisation                                                                                                                                                                                                                                                                                                                                                                                              | CO4, CO5   |            |  |
|  | B                             | Foreign Investment                                                                                                                                                                                                                                                                                                                                                                                         | CO5, CO6   |            |  |
|  | C                             | Multinational Corporations                                                                                                                                                                                                                                                                                                                                                                                 | CO5, CO6   |            |  |
|  | <b>Mode of examination</b>    | Theory                                                                                                                                                                                                                                                                                                                                                                                                     |            |            |  |
|  | <b>Weightage Distribution</b> | <b>CA</b>                                                                                                                                                                                                                                                                                                                                                                                                  | <b>MTE</b> | <b>ETE</b> |  |
|  |                               | 25%                                                                                                                                                                                                                                                                                                                                                                                                        | 25%        | 50%        |  |
|  | Text book/s*                  | Justin Paul. Business Environment: Text and cases.                                                                                                                                                                                                                                                                                                                                                         |            |            |  |
|  | Other References              | 1.Mishra S K &Puri V K - Economic Environment of Business (Himalaya Publishing House, 3 <sup>rd</sup> Edition).<br>2. Adhikari M- Economic Environment of Business (Excel Books), 2000, 8th ed, Sultan Chand<br>3. Francis Cherunilam – Business Environment, Text and Cases (Himalaya Publishing House, 8 <sup>th</sup> Edition).<br>4. N. Gregory Mankiw- Principles of MacroEconomics, Cengage Learning |            |            |  |

**CO-PO MAPPING:**

| PO | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|----|-----|-----|-----|-----|-----|-----|
|----|-----|-----|-----|-----|-----|-----|

| COs        |          |          |          |          |          |          |
|------------|----------|----------|----------|----------|----------|----------|
| <b>CO1</b> | <b>3</b> | <b>2</b> | <b>2</b> | <b>1</b> | <b>1</b> | <b>1</b> |
| <b>CO2</b> | <b>3</b> | <b>2</b> | <b>1</b> | <b>1</b> | <b>1</b> | <b>1</b> |
| <b>CO3</b> | <b>3</b> | <b>2</b> | <b>1</b> | <b>1</b> | <b>1</b> | <b>1</b> |
| <b>CO4</b> | <b>3</b> | <b>2</b> | <b>1</b> | <b>1</b> | <b>1</b> | <b>1</b> |
| <b>CO5</b> | <b>3</b> | <b>2</b> | <b>1</b> | <b>1</b> | <b>1</b> | <b>1</b> |
| <b>CO6</b> | <b>3</b> | <b>2</b> | <b>1</b> | <b>1</b> | <b>1</b> | <b>1</b> |

**1-Slight (Low)**

**2-Moderate (Medium)**

**3-Substantial (High)**

|                                     |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |
|-------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| <b>School: Sharda School of Law</b> |                       | <b>Batch -2025-30</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |
| <b>Programme: BBA LLB (Hons.)</b>   |                       | <b>Academic Year-2025-26</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |
| <b>Branch: LAW</b>                  |                       | <b>Semester: II</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |
| 1                                   | Course Code           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |
| 2                                   | Course Title          | CORPORATE ACCOUNTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |
| 3                                   | Credits               | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |
| 4                                   | Contact Hours (L-T-P) | 3-1-0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |
|                                     | Course Type           | Compulsory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| 5                                   | Course Objective      | <p>The objectives of this course are:</p> <ol style="list-style-type: none"> <li>1. Acquaint the students with the concepts, significance, principles and practices in Company Accounts, Interpretation of Financial Statements.</li> <li>2. Apprise Meaning of share capital, types of shares, a company's capital structure and its disclosure in the balance sheet.</li> <li>3. Acclimatise with the necessity of accounting treatment of Underwriting of Share and preparation of cash flow statement.</li> </ol>                                                                                     |            |
| 6                                   | Course Outcomes       | <p>On completion of this module, the students will be able to:</p> <p>CO1: recall the basic concepts and key terms used in Corporate Accounting.</p> <p>CO2: outline the concept and methods of issuing of shares and debenture.</p> <p>CO3: analyse the Underwriting Agreement and XBRL (Extensible Business Reporting Language).</p> <p>CO4: apply the accounting concepts, techniques, and analytical skills at a company level.</p> <p>CO5: explain and interpret the financial statements.</p> <p>CO6: estimate company's ability to perform in future on the basis of the financial statements.</p> |            |
| 7                                   | Course Description    | <p>This course introduces the basic concepts and principle of the corporate accounting for preparing the financial statements of a company such as issued of shares and debenture. Several important concepts will be studied in detail including Accounting for Share Capital, Accounting for Debentures, accounting treatment of Underwriting of Share and preparation of Cash Flow Statement.</p>                                                                                                                                                                                                      |            |
| 8                                   | Outline syllabus      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CO Mapping |
|                                     | Unit 1                | <b>Introduction to Corporate Accounting</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |
|                                     | A                     | Regulatory Framework, Records of Accounts to be Maintained by a Company.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CO1        |
|                                     | B                     | Characteristics of a company, Kinds of companies, Distinction between Private Company and Public Limited Company.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CO1, CO2   |
|                                     | C                     | Privileges and exemptions of a private limited company,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CO1        |

|  |                        |                                                                                                                                                                                                              |     |     |              |
|--|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|--------------|
|  |                        | Memorandum of Association and Articles of Association.                                                                                                                                                       |     |     |              |
|  | Unit 2                 | <b>Accounting for Share Capital</b>                                                                                                                                                                          |     |     |              |
|  | A                      | Share Capital- Meaning, Types, Accounting procedure of issuing of shares at par / premium / discount. Issue of Shares for consideration other than cash                                                      |     |     | CO1,CO2      |
|  | B                      | Under Subscription and Over Subscription ,Accounting treatment in case of forfeiture and re-issue of shares                                                                                                  |     |     | CO2,         |
|  | C                      | Buyback of Shares, Issue of Bonus Shares, Underwriting of Share                                                                                                                                              |     |     | CO3          |
|  | Unit 3                 | <b>Accounting for Debentures</b>                                                                                                                                                                             |     |     |              |
|  | A                      | Meaning of debenture, Difference between debentures and shares, Various types of debentures, Issue of Debentures for Consideration Other than Cash.                                                          |     |     | CO2          |
|  | B                      | Issue of debentures at par, at a discount and at premium , issue of debentures as a collateral security ,                                                                                                    |     |     | CO2,CO3      |
|  | C                      | Redemption of Debentures , Redemption of Debentures in Lump sum, Redemption of Debentures by Payment in installments , Redemption of Debentures by Conversion , Redemption of Debentures in the Open Market. |     |     | CO3,         |
|  | Unit 4                 | <b>UNDERWRITING OF SHARES / DEBENTURES</b>                                                                                                                                                                   |     |     |              |
|  | A                      | Meaning of Underwriting of Share, Underwriting Agreement, Sub-Underwriters, Underwriting Commission.                                                                                                         |     |     | CO3,         |
|  | B                      | Full and Partial Underwriting, Difference between marked applications and unmarked applications along with determining the liability of underwriters.                                                        |     |     | CO2, CO5     |
|  | C                      | Firm underwriting ,Net Liability of Underwriters, Calculation of Underwriting commission                                                                                                                     |     |     | CO4,CO5      |
|  | Unit 5                 | <b>Financial Statement of company and Cash Flow Statement.</b>                                                                                                                                               |     |     |              |
|  | A                      | Preparation and Presentation of Financial Statements, Schedule III of the Companies Act, 2013, Preparation of Balance Sheet and Profit and Loss Account.                                                     |     |     | CO5, CO6     |
|  | B                      | XBRL (Extensible Business Reporting Language), XBRL filing under the Companies Act, 2013 and Benefits of XBRL                                                                                                |     |     | CO4,CO5, CO6 |
|  | C                      | Utility of Cash Flow Analysis, Classification of Cash Flow Statement, Preparation of Cash Flow Statement and Interpretation A Cash Flow Statement.                                                           |     |     | CO4,C05, CO6 |
|  | Mode of examination    | Theory                                                                                                                                                                                                       |     |     |              |
|  | Weightage Distribution | CA                                                                                                                                                                                                           | MTE | ETE |              |
|  |                        | 25%                                                                                                                                                                                                          | 25% | 50% |              |
|  | Text book*             | 1. Corporate Accounting- P.C. Tulsian- S. Chand<br>2. Corporate Accounting- S.P. Jain and K.L. Narang- Kalyani Publishers<br>3. Fundamentals of Corporate Accounting – A                                     |     |     |              |

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|  |  | Mukherjee and M Hanif – McGrar-Hill |  |
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### CO-PO MAPPING:

| PO<br>COs  | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|------------|-----|-----|-----|-----|-----|-----|
| <b>CO1</b> | 3   | 2   | 2   | 1   | 1   | 1   |
| <b>CO2</b> | 3   | 2   | 1   | 1   | 1   | 1   |
| <b>CO3</b> | 3   | 2   | 1   | 1   | 1   | 1   |
| <b>CO4</b> | 3   | 2   | 1   | 1   | 1   | 1   |
| <b>CO5</b> | 3   | 2   | 1   | 1   | 1   | 2   |
| <b>CO6</b> | 3   | 2   | 1   | 1   | 1   | 2   |

**1-Slight (Low)**

**2-Moderate (Medium)**

**3-Substantial (High)**

|   |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 |          |
|---|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------|
| 1 | School                | School of Law, Batch: 2025-30, Academic Year: 2025-26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                 |          |
| 2 | Course Title          | Legal English-II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                 |          |
| 3 | Credits               | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                 |          |
| 4 | Contact Hours (L-T-P) | 3-1-0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                 |          |
| 5 | Course Objective      | The objectives of this course are:<br>1. Familiarize themselves with key legal terminologies, grammatical structures, and communication strategies.<br>2. Strengthen comprehension and analytical skills for interpreting legal and judicial texts.<br>3. Enhance interpersonal and persuasive communication skills for legal advocacy.<br>4. Build proficiency in legal writing, including documentation, correspondence, and reports.<br>5. Examine different rhetorical techniques used in legal arguments.<br>6. Apprise ethical and professional standards in legal communication and writing.                                                            |                                                                                 |          |
| 6 | Course Outcomes       | On successful of this module, students will be able to:<br><b>CO1:</b> Recall fundamental legal vocabulary, grammar, and communication principles.<br><b>CO2:</b> Illustrate legal texts and analyze their significance in legal contexts.<br><b>CO3:</b> Apply legal writing techniques in drafting documents and professional correspondence.<br><b>CO4:</b> Differentiate and assess rhetorical strategies in legal reasoning and persuasive communication.<br><b>CO5:</b> Evaluate legal arguments based on logical reasoning and ethical considerations.<br><b>CO6:</b> Estimate well-structured documents, persuasive arguments, and analytical reports. |                                                                                 |          |
| 7 | Course Description    | This course helps students develop communication skills, focusing on legal vocabulary, writing, and argumentation. It enhances their ability to analyze legal texts and apply persuasive techniques in legal contexts. Through practical exercises, students will gain confidence in expressing legal ideas clearly and effectively.                                                                                                                                                                                                                                                                                                                           |                                                                                 |          |
| 8 | Outline syllabus:     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 |          |
|   |                       | Unit A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Interpersonal & Argumentative Skills                                            | CO's     |
|   |                       | Topic 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Interpersonal Skills- 12 Angry Men                                              | CO1, CO5 |
|   |                       | Topic 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Culture and Language Sensitivity- To Kill a Mockingbird                         | CO1, CO5 |
|   |                       | Topic 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Argumentative Skills-Act IV- The Merchant of Venice                             | CO1, CO5 |
|   |                       | Topic 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Introduction to Legal Rhetoric, Persuasive Communication (Ethos, Pathos, Logos) | CO1,CO5  |

|   |                          |                                                 |                                                                                        |               |
|---|--------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------|---------------|
|   |                          | <b>Topic 5</b>                                  | General Mooting skills ( <i>Basics of Oral Advocacy &amp; Courtroom Etiquette</i> )    | CO1,CO5       |
|   |                          |                                                 |                                                                                        |               |
|   |                          | Unit B                                          | <b>Comprehension of Legal Texts</b>                                                    |               |
|   |                          | Topic 1                                         | Trials of Gandhiji-M.K. Gandhi                                                         | CO3, CO5      |
|   |                          | Topic 2                                         | The Trial of Bhagat Singh                                                              | CO3, CO5      |
|   |                          | Topic 3                                         | Reading and Analysis of Writings by Eminent Jurists                                    | CO3, CO5      |
|   |                          |                                                 |                                                                                        |               |
|   |                          | Unit C                                          | <b>Composition Skills</b>                                                              |               |
|   |                          | Topic 1                                         | Ethics in Legal Writing ( <i>Precision, Clarity &amp; Avoiding Misrepresentation</i> ) | CO2, CO3, CO4 |
|   |                          | Topic 2                                         | Legal Correspondence (Application, Request, Inquiry, Order, Complaint)                 | CO2, CO3, CO4 |
|   |                          | Topic 3                                         | Report Writing (Short, Informative & Routine based)                                    | CO2, CO3, CO4 |
|   |                          | Topic 4                                         | Editing & Proofreading                                                                 | CO2,CO3,CO4   |
|   |                          |                                                 |                                                                                        |               |
|   |                          | Unit D                                          | <b>Law through Literature &amp; Comparative Analysis</b>                               |               |
|   |                          | Topic 1                                         | Play- 'Justice' by John Galsworthy                                                     | CO3, CO5      |
|   |                          | Topic 2                                         | Short Story- 'Draupadi' by Mahashweta Devi                                             | CO3, CO5      |
|   |                          | Topic 3                                         | Non-fiction- Biography of Nelson Mandela                                               | CO3, CO5      |
|   |                          | Topic 4                                         | Law and Media Discourse (Legal representation in journalism & film)                    | CO3,CO5       |
|   |                          |                                                 |                                                                                        |               |
|   |                          | Unit E                                          | <b>Advanced Grammar &amp; Legal Vocabulary</b>                                         |               |
|   |                          | Topic 1                                         | Complex and Compound sentences (phrases & clauses)                                     | CO2, CO4      |
|   |                          | Topic 2                                         | Conditional sentences; connectors & linkers                                            | CO2, CO4      |
|   |                          | Topic 3                                         | Legal vocabulary- one-word substitution                                                | CO2, CO4      |
| 9 | <b>Course Evaluation</b> |                                                 |                                                                                        |               |
|   | Course work:30%          |                                                 |                                                                                        |               |
|   | Attendance               | None                                            |                                                                                        |               |
|   | Homework                 | 10 assignments, no weight                       |                                                                                        |               |
|   | Quizzes                  | 6 best quizzes (based on assignments); 20 marks |                                                                                        |               |
|   | Lab                      | Separate                                        |                                                                                        |               |

|    |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|----|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|    | Presentations                 | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|    | Any other                     | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|    | MTE                           | One,20%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|    | End-term Examination: One,50% |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 10 | References                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|    | Videos & Text                 | <ul style="list-style-type: none"> <li>• 12 Angry Men:<br/><a href="https://genvideos.io/watch_12_Angry_Men_1957.html#video=1n3tSluXyhCTtGa4DLbEft_KGujY1fT-arYThU">https://genvideos.io/watch_12_Angry_Men_1957.html#video=1n3tSluXyhCTtGa4DLbEft_KGujY1fT-arYThU</a></li> <li>• To Kill a Mockingbird:<br/><a href="https://genvideos.io/watch_To_Kill_a_Mockingbird_1962.html#video=0exSg1NqQii4CqHStfRIIjBcE8NfwVdsvfcRLJk">https://genvideos.io/watch_To_Kill_a_Mockingbird_1962.html#video=0exSg1NqQii4CqHStfRIIjBcE8NfwVdsvfcRLJk</a></li> <li>• Reading Text</li> <li>• Work-Book</li> </ul> |  |
|    | Other references              | <ul style="list-style-type: none"> <li>• Wren, P.C.&amp;Martin H. <i>High English Grammar and Composition</i>, S.Chand&amp; Company Ltd, N. Delhi</li> <li>• Blum, M. Rosen. <i>How to Build Better Vocabulary</i>. London: Bloomsbury Publication</li> <li>• Comfort, Jeremy(et.al). <i>Speaking Effectively</i>. Cambridge University Press</li> </ul>                                                                                                                                                                                                                                             |  |

### Mapping of Outcomes vs. Topics

| Outcome no.<br>→<br>Syllabus topic↓ | 1 | 2 | 3 | 4 | 5 |
|-------------------------------------|---|---|---|---|---|
| Unit A Topic 1                      | X |   |   |   | X |
| Unit A Topic 2                      | X |   |   |   | X |
| Unit A Topic 3                      | X |   |   |   | X |
| Unit B Topic 1                      |   |   | X |   |   |
| Unit B Topic 2                      |   |   | X |   |   |
| Unit B Topic 3                      |   |   | X |   |   |
| Unit C Topic 1                      |   | X | X | X |   |
| Unit C Topic 2                      |   | X | X | X |   |
| Unit C Topic 3                      |   | X | X | X |   |
| Unit D Topic 1                      |   |   | X |   | X |
| Unit D Topic 2                      |   |   | X |   | X |
| Unit D Topic 3                      |   |   | X |   | X |
| Unit E Topic 1                      |   | X |   | X |   |
| Unit E Topic 2                      |   | X |   | X |   |
| Unit E Topic 3                      |   | X |   | X |   |

### Programme Outcomes:

- Improved skills of the language
- Enhanced comprehension skills
- Write correct sentences
- Learn new words for better and polished communication
- Coherent development of ideas
- Use English to communicate in day today life and academics
- Prepare an amalgamation of objectivity and subjectivity
- Improve reading skills

### Mapping of Programme Outcomes with Course Outcomes: English II

| Course Outcomes | Programme Outcomes |   |   |   |   |   |   |   |
|-----------------|--------------------|---|---|---|---|---|---|---|
|                 | A                  | B | C | D | E | F | G | H |
| 1               | X                  | X |   |   |   |   |   | X |
| 2               |                    |   | X |   | X |   |   |   |
| 3               |                    |   |   |   | X | X | X |   |
| 4               |                    |   | X | X |   | X |   |   |
| 5               |                    |   |   | X |   | X | X |   |

### CO-PO MAPPING:

| POs<br>COs | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|------------|-----|-----|-----|-----|-----|-----|
| CO1        | 3   | 2   | 2   | 1   | 1   | 2   |
| CO2        | 3   | 3   | 3   | 2   | 1   | 2   |
| CO3        | 3   | 3   | 2   | 2   | 1   | 2   |
| CO4        | 3   | 3   | 2   | 1   | 1   | 1   |
| CO5        | 3   | 2   | 2   | 1   | 1   | 1   |
| CO6        | 1   | 2   | 1   | 3   | 2   | 2   |

1-Slight (Low)

2-Moderate (Medium)

3-Substantial (High)

|                                        |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>School: School of Law</b>           |                       | <b>Academic Session -2025-30</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Program: BA LLB/BBA LLB (Hons.)</b> |                       | <b>Academic Year-2025-26</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Branch: LAW</b>                     |                       | <b>Semester: II</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1                                      | Course Code           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2                                      | Course Title          | Law of Contract –II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3                                      | Credits               | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 4                                      | Contact Hours (L-T-P) | 3-1-0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                        | Course Type           | Compulsory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 5                                      | Course Objective      | <p>The Objectives of this Course are-</p> <ol style="list-style-type: none"> <li>1. Explain the contractual provisions regarding Indemnity, Guarantee, Bailment and Pledge.</li> <li>2. Acquaint the students about the contract of Bailment, Guarantee, Pledge and Agency</li> <li>3. Apprise the students with the rights and liabilities of the parties in Contract of Bailment, Pledge and Agency</li> <li>4. Familiarize the students with Contract of Sale of Goods and Extent of the rights of Unpaid Seller.</li> <li>5. Showcase the students with law relating to Partnership.</li> <li>6. Accustom the students for Specific Relief Act.</li> </ol> |
| 6                                      | Course Outcomes       | <p>After the completion of the course, the students will be able to</p> <p>CO1: Recall the Concepts of Indemnity and Guarantee<br/> CO2: Interpret the contract of Bailment and Pledge<br/> CO3: Plan and utilize Agency Law<br/> CO4: Examine the sale of goods act with conditions, warranties, and transfer of property in goods.<br/> CO5: Assess the Law of Partnership<br/> CO6: Develop problem-solving skills in the Specific Relief Act</p>                                                                                                                                                                                                           |
| 7                                      | Course Description    | <p>To enable students to understand the various types of specific contract and earn the skill of drafting of such contracts. This course comprises a study of specific principles of contracts under sections 124-238 of the <i>Indian Contract Act 1872</i>. It examines the contract of Indemnity, Guarantee,</p>                                                                                                                                                                                                                                                                                                                                            |

|   |                         |                                                                                                                                                                     |                   |
|---|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|   |                         | Bailment, Pledge, and Agency. It includes sale of goods, Law of Partnership and Specific Relief Act.                                                                |                   |
| 8 | <b>Outline Syllabus</b> |                                                                                                                                                                     | <b>CO Mapping</b> |
|   | <b>Unit 1</b>           | <b>Contract of Indemnity &amp; Contract of Guarantee</b>                                                                                                            |                   |
|   | A                       | Meaning of Indemnity<br>Right / Duties of Indemnifier and Indemnified                                                                                               | CO1               |
|   | B                       | Meaning of Guarantee, Rights of Surety. Discharge of Surety. Kinds of Guarantee.                                                                                    | CO1               |
|   | C                       | Bailment and Pledge: Meaning and Distinction. Rights and Duties of Bailor/Bailee, Pawnor/Pawnee, Lien, Termination of Bailment                                      | CO1               |
|   | <b>Unit 2</b>           | <b>Agency</b>                                                                                                                                                       |                   |
|   | A                       | Relation of Principal with third Parties, Rights & Liabilities of undisclosed Principal.                                                                            | CO2               |
|   | B                       | Definition of Agent & Principal, Agency in Hire Purchase transactions, Essentials of Agency, Creation of Agency, Duties of Agent, Rights of Agent.                  | CO2               |
|   | C                       | Duties of Agent, Rights of Agent, Relation of Principal with third Parties, Rights & Liabilities of undisclosed Principal, Ratification and Determination of Agency | CO2               |
|   | <b>Unit 3</b>           | <b>Sale of Goods</b>                                                                                                                                                |                   |
|   | A                       | Nature of Contract of Sale; Formation of Contract of Sale, Agreement to Sell,                                                                                       | CO3, CO6          |
|   | B                       | Conditions and Warranties, Transfer of Property in Goods, Performance of the Contract of Sale,                                                                      | CO3, CO6          |
|   | C                       | Remedies for Breach, Unpaid Seller and his rights, rights of buyers, Sale by Auction.                                                                               | CO3, CO6          |
|   | <b>Unit 4</b>           | <b>Law of Partnership</b>                                                                                                                                           |                   |
|   | A                       | Partnership- Indian Partnership Act 1932: Meaning and definitions, Registration of partnerships,                                                                    | CO4, CO6          |
|   | B                       | Types of partners, Dissolution of Partnership.                                                                                                                      | CO4, CO6          |

|  |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |     |         |  |
|--|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|---------|--|
|  | C                      | Limited Liability Partnership Act, 2008– Meaning & definitions, Meaning of designated partner, Registration of LLP, Conversion into LLP, Dissolution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |     | CO4,CO6 |  |
|  | <b>Unit 5</b>          | <b>Specific Relief Act</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |     |         |  |
|  | A                      | Recovering Possession of Property (S.5-8), Specific Performance of a Contract (S.9-24)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |     | CO5,CO6 |  |
|  | B                      | Rectification of Instruments (S.26) Rescission and Cancellation (S.27-30)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |     | CO5,CO6 |  |
|  | C                      | Preventive Relief or Injunctions (S. 36-44)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |     | CO5,CO6 |  |
|  | Mode of examination    | Theory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |     |         |  |
|  | Weightage Distribution | CA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MTE | ETE |         |  |
|  |                        | 25%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 25% | 50% |         |  |
|  | Text book/s*           | 1. Avtar Singh, <i>Law of Contract and Specific Relief</i> , 10 <sup>th</sup> ed., 2008, Eastern Book Company.<br>2. Pollock&Mulla, <i>The Indian Contract and Specific Relief Acts</i> , 14 <sup>th</sup> ed., revised 2012, Lexis Nexis.<br>3. Anson's, <i>Law of Contract</i> , 29 <sup>th</sup> ed., 2010, Oxford Press.<br>4. Cheshire, Fifoot, &Firmston's, <i>Law of Contract</i> , 16 <sup>th</sup> ed., 012, Oxford University Press.<br>5. Mercantile Law by Avtar Singh.<br>6. Iyer Sale of Goods and Partnership Act,Asia Law House.<br>7. Chitty, Contracts, Vol,II, 29 <sup>th</sup> Ed,Sweet& Maxwell,2004.<br>8. V.K.Rao,Contract II-Cases & Materials,Butterworths,2004.<br>9. M.Krishnan Nair, Law of Contracts,1998. |     |     |         |  |
|  | Other References       | 1. Indian Contract Act 1872.<br>2. Sale of Goods Act,1930.<br>3. Partnership Act,1932.<br>4. Specific Relief Act, 1963.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |     |         |  |

**CO-PO MAPPING:**

| POs<br>Cos | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|------------|-----|-----|-----|-----|-----|-----|
| CO1        | 1   | 2   | 2   | 2   | 2   | 2   |
| CO2        | 1   | 2   | 2   | 1   | 3   | 1   |
| CO3        | 3   | 3   | 2   | 2   | 3   | 3   |



|     |   |   |   |   |   |   |
|-----|---|---|---|---|---|---|
| CO4 | 3 | 1 | 2 | 2 | 3 | 3 |
| CO5 | 3 | 3 | 2 | 1 | 3 | 3 |
| CO6 | 3 | 2 | 3 | 2 | 3 | 2 |

**1-Slight (Low)**

**2-Moderate (Medium)**

**3-Substantial (High)**

|                                  |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |
|----------------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| <b>School: SOL</b>               |                         | <b>Batch : 2025-2030</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |
| <b>Program: BA &amp; BBA LLB</b> |                         | <b>Current Academic Year: 2025-26</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |
| <b>Branch: Law</b>               |                         | <b>Semester: II</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
| 1                                | Course Code             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |
| 2                                | Course Title            | Moot Court Training                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
| 3                                | Credits                 | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |
| 4                                | Contact Hours (L-T-P)   | 0-0-4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |
|                                  | Course Type             | <b>Compulsory</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |
| 5                                | Course Objective        | <p>The objectives of the course are:</p> <ol style="list-style-type: none"> <li>1. Appreciate the practical knowledge in legal studies</li> <li>2. Accustom with legal research skills</li> <li>3. Acclimatise with legal writing Skills</li> <li>4. Acquaint teamwork and collaboration</li> <li>5. Apprise the etiquette of Court Room and Professionalism</li> <li>6. Familiarize the law accurately and persuasively</li> </ol>                                                                                                |                   |
| 6                                | Course Outcomes         | <p>On completion of the course, the students will be able to:</p> <p>CO1: recall the difference between practice and theory of legal studies</p> <p>CO2: show better techniques of legal research</p> <p>CO3: build command of legal writing skills, drafting legal documents</p> <p>CO4: analyse the importance of Moot Court Competitions and Teamwork</p> <p>CO5: appraise the Courtroom etiquette and Professionalism</p> <p>CO6: construct the knowledge of laws learnt so far to the Moot Problems and the actual cases.</p> |                   |
| 7                                | Course Description      | <p>The aim of this course is to engage students with and think deeply about legal issues. It will help students to demonstrate their interest in advocacy and competence as an advocate to prospective employers. The course will be intellectually rewarding and nerve-racking. It will enable them to work closely with and learn from their peers.</p>                                                                                                                                                                          |                   |
| 8                                | <b>Outline syllabus</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>CO Mapping</b> |
|                                  | <b>Unit 1</b>           | <b>INTRODUCTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
|                                  | A                       | Meaning and Significance of Moot Court                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CO1               |
|                                  | B                       | Difference between Moot Court & Court                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CO1               |
|                                  | C                       | Hierarchy of Courts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CO6               |
|                                  | <b>Unit 2</b>           | <b>RESEARCH</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |

|                        |                      |                                                                                                                                                                        |     |
|------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
|                        | A                    | Drafting legal opinions                                                                                                                                                | CO3 |
|                        | B                    | Legal Research Methodologies <ul style="list-style-type: none"> <li>Primary and secondary sources of law</li> <li>Legal databases and online research tools</li> </ul> | CO2 |
|                        | C                    | Case Law Analysis <ul style="list-style-type: none"> <li>Techniques for reading and interpreting cases</li> <li>Applying case law in arguments</li> </ul>              | CO2 |
|                        | <b>Unit 3</b>        | <b>ADVOCACY SKILLS AND COURTROOM ETIQUETTE</b>                                                                                                                         |     |
|                        | A                    | <ul style="list-style-type: none"> <li>Techniques for effective oral presentations</li> <li>Handling questions from judges</li> </ul>                                  | CO4 |
|                        | B                    | <ul style="list-style-type: none"> <li>Understanding courtroom decorum</li> <li>Roles and responsibilities of different court personnel</li> </ul>                     | CO5 |
|                        | C                    | <ul style="list-style-type: none"> <li>Understanding the ethical duties of advocates</li> <li>Handling conflicts of interest</li> </ul>                                | CO5 |
|                        | <b>Unit 4</b>        | <b>MEMORIAL</b>                                                                                                                                                        |     |
|                        | A                    | How to approach a problem and Identifying the issues using different resource authorities to substantiate the arguments framed for both sides.                         | CO5 |
|                        | B                    | How to quote cases and other authorities in the memorial.                                                                                                              | CO5 |
|                        | C                    | Citation and Referencing                                                                                                                                               | CO5 |
|                        | <b>Unit 5</b>        | <b>QUALITIES OF GOOD MOOTER</b>                                                                                                                                        |     |
|                        | A                    | Language                                                                                                                                                               | CO6 |
|                        | B                    | Court manners                                                                                                                                                          | CO6 |
|                        | C                    | Appearance & Presentation Emphasis on the law                                                                                                                          | CO6 |
|                        |                      |                                                                                                                                                                        |     |
|                        | Mode of examination  | Memorial Submissions & Oral Arguments                                                                                                                                  |     |
| Weightage Distribution | Memorial Submissions | 50%                                                                                                                                                                    |     |
|                        | Oral Arguments       | 50%                                                                                                                                                                    |     |

#### CO-PO MAPPING:

| POs<br>COs | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|------------|-----|-----|-----|-----|-----|-----|
| <b>CO1</b> | 1   | 3   | 3   | 2   | 3   | 3   |
| <b>CO2</b> | 2   | 3   | -   | 1   | -   | 3   |



|            |   |   |   |   |   |   |
|------------|---|---|---|---|---|---|
| <b>CO3</b> | 1 | 3 | 3 | 3 | 3 | 3 |
| <b>CO4</b> | 3 | 3 | 3 | 3 | 3 | 3 |
| <b>CO5</b> | 3 | 3 | 3 | 3 | 3 | 3 |
| <b>CO6</b> | 3 | 3 | 3 | 1 | 3 | 3 |

**1-Slight (Low)**

**2-Moderate (Medium)**

**3-Substantial (High)**

|                                                |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>School: School of Law</b>                   |                       | <b>Academic Session -2025-30</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Program: BA LLB (Hons.)/BBA LLB (Hons.)</b> |                       | <b>Academic Year-2025-26</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Branch: LAW</b>                             |                       | <b>Semester: II</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Course</b>                                  |                       | Internship                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1                                              | Course Code           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2                                              | Course Title          | Internship (NGO) 4 weeks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3                                              | Credits               | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 4                                              | Contact Hours (L-T-P) | 0-0-4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                | Course Type           | Internship                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 5                                              | Course Objective      | <p>The objectives of this NGO Internship are:</p> <ol style="list-style-type: none"> <li>1. Acquaint with the real-world systems and structures operate, with a focus on their implications in various social contexts.</li> <li>2. Apprise various contemporary social issues, understand their root causes, and develop potential solutions to address these challenges effectively.</li> <li>3. Familiarize with social problems from diverse viewpoints, considering cultural, economic, political, and ethical factors to propose well-rounded solutions.</li> <li>4. Acquaint with the creation, enforcement, and interpretation of law in the society and assess their influence on social behavior and societal order.</li> <li>5. Inculcate real-world solutions to social challenges, taking into account the legal, cultural, and structural factors at play in these issues.</li> </ol>                                                                                                                                                          |
| 6                                              | Course Outcomes       | <p>On the completion of the NGO internship, students will be able to:</p> <p>CO1: Recall real-world systems and structures operate, with an emphasis on their implications in various social contexts.</p> <p>CO2: Explain various contemporary social issues, understanding their root causes, and explore potential solutions to address these issues effectively.</p> <p>CO3: Identify social problems from diverse viewpoints, considering cultural, economic, political, and ethical factors in order to propose well-rounded solutions.</p> <p>CO4: Analyse the structural framework of laws in society, including how these laws are created, enforced, and interpreted within the legal system.</p> <p>CO5: Assess the relationship between laws and society, understanding how legal systems influence social behavior and societal order.</p> <p>CO6: Estimate theoretical knowledge to propose practical, real-world solutions to social challenges, taking into account the legal, cultural, and structural factors at play in these issues.</p> |

|           |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |           |
|-----------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|
| 7         | Course Description     | The NGO Internship course aims to provide students with hands-on experience in the operations of non-governmental organizations (NGOs). Objectives include developing practical skills in project management, understanding community development strategies, enhancing communication and advocacy techniques, and analyzing the impact of NGOs on social issues. Students will gain insights into organizational structures, teamwork, and the challenges faced in the nonprofit sector while contributing to meaningful social change initiatives. |          |           |
| 8         | Criteria               | Minimum standards for NGOs:<br>1. The NGO shall be registered as a Charitable organization and should be receiving tax benefits under Section 80 C of the Income Tax Act 1961.<br>2. The NGO should have been working for 5 years.<br>3. The working should be in the area of providing Legal Aid, Social Cause, Poverty Issues or Developmental Issues.<br>4. The NGO must have keen interest to their knowledge and expertise with the intern and thereby contribute for the cause of quality legal education in Country.                          |          |           |
| 9         | Outline                | CO Mapping                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |           |
| Practical | I                      | Visit and Joining of NGOs .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          | CO1, CO2  |
|           | II                     | Matters assisted/ undertaken/ observed during the internship                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          | CO2,CO3   |
|           | III                    | Daily / Weekly Record of Observations and Tasks performed during internship                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          | CO3,CO4   |
|           | IV                     | Outcome of learning and observations during the internship                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          | CO3, CO4, |
|           | V                      | Relevant research referred during the internship relating to the matters                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          | CO5,CO6   |
|           | Mode of examination    | Practical and Viva                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |           |
|           | Weightage Distribution | Internal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | External |           |
|           |                        | 70%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 30%      |           |

#### CO-PO MAPPING:

| POs Cos | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 |
|---------|-----|-----|-----|-----|-----|-----|
| CO1     | 3   | 2   | 3   | 3   | 2   | 3   |
| CO2     | 3   | 2   | 3   | 3   | 1   | 3   |
| CO3     | 3   | 2   | 3   | 2   | 2   | 2   |
| CO4     | 2   | 2   | 3   | 3   | 2   | 3   |
| CO5     | 3   | 2   | 2   | 3   | 2   | 3   |
| CO6     | 2   | 2   | 3   | 3   | 2   | 3   |

1-Slight (Low)

2-Moderate (Medium)

3-Substantial (High)